It is with great pleasure that I greet you as President of the Milverton Agricultural Society, and I encourage you to make the Milverton Fair part of your summer plans! Last year we celebrated our $150^{\text {th }}$ year as a Society, and we are excited to make the next 150 just as successful.

This year's Fair theme is 'Tractors and Tailgates'. Although you may not have a tractor or a 'tailgate’ the theme represents a laid back, real country atmosphere that encourages all of us to kick back, hop on a tail gate, and enjoy a beautiful August weekend at your local country Fair. Our Fair boasts a variety of events suitable for all ages. We welcome families, youth, elderly, and visitors.

A huge thank you to all the Directors, Members and Volunteers of the Milverton Agricultural Society. Without you, we could not be the Society we are today. The Milverton Agricultural Society has always had a strong community backing and it is only through the hard work and dedication of our volunteers that we can make it happen!

I would also like to thank my family, especially my husband, for their love and support while I have served on the board of Directors.

Good luck to all the exhibitors and competitors - I look forward to
 seeing you all at the Milverton Fair on Aug 15-17, 2014.

Sandra Kuepfer, President 2014 \& 2015

## Past Presidents:

| 2012-13 | Brenda Robertson | $1952-53$ | Jack Westman | 1916 | Ben Westman |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $2010-11$ | Trevor Smith | $1949-51$ | Henry Schauber | 1915 | John Davidson |
| $2008-09$ | Helen Dowd | $1947-48$ | Alf Denstedt | 1914 | David Harrow |
| $2006-07$ | Heather Frijters | $1945-46$ | Jas. Waddell | 1913 | Chas. Ritter |
| $2004-05$ | Robert Hargrave | $1942-44$ | John Atkin | 1912 | C. Yost |
| $2002-03$ | Debbie Riddell | 1941 | Albert Haid | 1911 | Thomas Dewar |
| $2001-02$ | Heather Frijters | 1940 | Wm. Jack | 1910 | William Long |
| $1998-99$ | Bob Harbinson | 1939 | Hilton Westman | 1909 | George Roe |
| $1996-97$ | Chris Varey | 1938 | Adam Hamilton | 1908 | D.B. Grieve |
| 1995 | Dave Shearer | $1936-37$ | Wright Irvine | 1907 | James Hamilton |
| $1992-94$ | Roy McEwen | 1935 | Wm. Henry | 1906 | Robert Roe |
| $1990-91$ | Hazel Mclntosh | $1933-34$ | Richard Orr | 1905 | J.B. Weir |
| $1986-89$ | George Wilson | $1931-32$ | N.A. Zimmerman | 1904 | Fred Weiderhold |
| 1985 | Gerald McIntosh | 1930 | John Fleming | $1902-03$ | David Smith |
| $1982-84$ | Norman Haid | 1929 | Dr. H.R Nicklin | $1900-01$ | J.P. Griffin |
| $1977-81$ | E. Brodhagen | $1927-28$ | Ben Westman | $1898-99$ | Wm. Connell |
| $1975-76$ | Bill Westman | 1926 | Wm. Shearer | 1897 | H.M. Schaefer |
| $1972-74$ | Lloyd Coxon | 1925 | James Hanna | $1894-96$ | John Goodale |
| $1968-71$ | C. Hasenpflug | 1924 | Joshua Hurst | $1892-93$ | Samuel Whaley |
| $1965-67$ | Bob Hamilton | 1923 | Matthew Dobson | 1891 | Henry Hasenpflug |
| $1963-64$ | Roy J. Coulter | $1920-22$ | George Miller | 1888 | David Pugh |
| $1960-62$ | Orvel Coxon | 1919 | George Roe | 1867 | H. Doering |
| $1958-59$ | Jack Ritter | 1918 | John Baumbach | 1865 | John Smith |
| $1956-57$ | Lincoln Reibeling | 1917 | Sam Petrie | $1862-64$ | Presidents unknown |
| 195455 | John Gernhaelder |  |  |  |  |

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Sunday August $10^{\text {th }}$
7:00 p.m. Royalty Competitions (PERC Hall)
Sweetheart \& Prince Charming, Little Miss Milverton, Junior Ambassador and Ambassador
Thursday August $14^{\text {th }}$
6-9 p.m. Moonlight Madness - Live Music, Live Animals and more...! $\$ 1$ mini chili dogs for the first 100 visitors to our booth Find us uptown (across from MSCU)
Weekend Fair Passes on sale for \$10; kids 10 \& under free Save $\$ 5$ and get all three days for the price of two!!
7-9 p.m. Exhibit Hall entries accepted (PERC Hall)
Friday August $15{ }^{\text {t }}$
9:00 a.m. Exhibits Arrive (PERC Hall) - also available Thursday 7-9pm
12:00 p.m. Doors Close for Judging of Exhibits
5:00 p.m. Fair Gates Open - \$5 admission; kids 10 \& under free
Weekend Fair Passes still available this evening for \$10
Save $\$ 5$ and get all three days for the price of two!!
Exhibit Hall Opens for viewing (PERC Hall)
Food Booth \& Beer Garden opens (MAC)
NEW! Mini Midway Returns to Milverton Fair - twoonie rides tonight!
5:30-7 p.m. Junior Director's Youth Zone (at the MAC)
7:00 p.m. Official Opening of the Fair - "President's Reception"
2014 Royalty Introductions, Dignitaries, Past Presidents, Ribbon Cutting Ceremony,Unveiling of the $150^{\text {th }}$ Mural for the MAC, Live Entertainment
7:00 p.m. Extreme Lawn \& Garden Tractor and ATV Pulls (in the tractor pull pit)
Live music on the MAC stage with
Open Remarks, Quintin McEwen \& Into Existence
10:00 p.m. GRAND OPENING FIREWORKS
All ages dance at the MAC immediately following the fireworks displayJanna Leduc and Band Live on the MAC Stage
Saturday August $16^{\text {th }}$
9:30 a.m. NEW: Rumble in the Streets - join the convoy of Tractors \& Tailgatesfrom Parks Livestock parking lot to the Milverton Fairgrounds
10:00 a.m. Fairgrounds Open - \$5 admission; kids 10 \& under free Outdoor Open Air Vendor Market begins (outside near MAC)Children's Round Bale Tear \#1 (beside the new basketball court/concrete pad)
NEW! Midway \& Inflatables on the Outfield (\$20 wrist bands for the weekend)
Riddell Farms Animal display (at the MAC)

| 10:00-4:30 | Exhibit Hall opens for viewing; Live Demonstrations on the Stage (PERC Hall) 4-H Displays; Non-Profit Display booths; Indoor Vendor area |
| :---: | :---: |
| 11:00 a.m. | Food Booth \& Beer Garden Opens |
|  | NEW! Western Ontario Team Cattle Penning Association (WOTCPA) |
|  | Pointed Penning Event |
|  | Local competitors welcome (Class 4 pg 20) 5ived |
|  | $3^{\text {rd }}$ Annual Milverton Muddy Mile (tractor pull pit) Baby Show (PERC Stage) |
| 12:00 p.m. | Legion Band performs (on the grounds) Dr-visf |
| 1:00-3:00 | Junior Director's Youth Zone (at the MAC) |
| 1:00 p.m. | Mini Pedal Tractor Pull (10 yrs and under) |
|  | NEW! XBox Tournament begins (at the MAC) |
| 2:00 p.m. | Children's Round Bale Tear \#2 (beside the new basketball court/concrete pad) |
|  | Bogle the Clown on stilts (on the grounds) |
|  | Dotty the Clown Face painting (near inflatables) |
| 3:00 p.m. | Bogle's Amazing Juggling Show (at the MAC) |
| 4:30 p.m. | Exhibits Can Be Removed from PERC Hall |
| 5-7 p.m. | NEW! Tailgate Dinner with Pulled Pork, Baked Beans and all the fixin's (at the MAC) |
|  | Beer Garden remains open (at the MAC) |
| 5:30-8:00 | NEW! Lions Euchre Tournament |
| 7:00 p.m. | NEW! GOD IS GOOD Gospel Tour with Brian Watts (PERC Stage) |
|  | Tickets \$10 at the door only. All ages welcome |
|  | Satellite food booth open in Exhibit Hall |
| 9:00 p.m. | Age of Majority Dance opens (at the MAC) |
|  | The Walters Twins open for THE REKLAWS |
|  | Tickets \$15 at the door only. Proper Identification required |

## Sunday August $1^{\text {th }}$

9:00 a.m. Traditional Western Horse Show \& Breakfast (at the MAC)
11:00 a.m. Food Booth \& MIDWAY Opens ( $\$ 20$ weekend pass or $\$ 3$ each)
NOON Beer Garden Opens
12:30 p.m. NEW DAY! Tractor \& Truck Pull begins (in the tractor pull pit)
1:00 pm NEW DAY! Lawn Mower Races
4:00 p.m. Closing remarks \& Draws

- Please note slight changes will be expected with this schedule.
- Watch for final details in the Shopportunities the week before the Fair
- Visit our website at www.milvertonfair.ca for the final schedule.

The following businesses and individuals are the 2013 "Friends of the Fair". We thank them for their continued support of the Fair by donating cash, services and/or merchandise. Their support makes it possible to continue operating our annual Fair: a showcase of agriculture in
our community. Please support the businesses that have so willingly supported us. The 2014 contributors will be recognized in the 2015 Fair book.

Diamond: \$1,000 +

- Morris Gerber Excavating
- Scotiabank Milverton
- Zehr Insurance

Platinum: \$500-\$999

- All Weather Roofing
- Bateman Equipment Corporation
- Clarence Elg
- Countryside Midwifery Services
- Howard \& Tilly Kuntze
- Jantzi Plumbing - A1 Water Systems
- Kraemer Concrete Ltd.
- Mark Jutzi Funeral Home Ltd
- Mitchell Mill Systems
- Mornington Communication
- Reid \& Rhonda Wilson

Gold: \$250-\$499

- Anna Mae's Bakery \& Restaurant
- AW Millwrights
- Barb's Restaurant
- Brenwood Signs
- CIBC
- Elg Farms
- Huronview Insurance
- Ivy-Shopportunities
- Koertland Garage
- Kuepfer Farm Drainage - H. Kuepfer
- Larson Financial Solutions
- Leis Pet Distributing
- Mennonite Savings and Credit Union
- Milverton-Wellesley Vet Clinic
- Milverton Mini Mart
- Parks Livestock
- Pauly Vet Clinic
- Perth Ag Partners
- Premier Equipment
- Royal Canadian Legion-Branch 565
- St. Clements Hearth \& Home
- Thompsons Limited
- W. Stirling Kenny Law Offices


## Bronze: \$99 and under

- Allan and Helen Haid
- Brunner Post Office
- Charles and Sharon King
- Earl and Myrna Schmidt
- Extravagant Stone Designs
- Foundation Genetics
- Heather Westman
- Jane Harvey
- Roy and Joan Mc Ewen
- Milverton Foodtown
- Milverton Rod \& Gun Club
- New Orleans Pizza
- RT Accounting Services
- Thistledown Equestrian Ctr
- Triple B Spraying
- Village Pharmacy
- Wilson Tack \& Saddle Repair
- Yantzi Feed \& Seed

Silver: \$100-\$249

- Advanced Integrated Solutions
- Allan Johnson Limited
- Atwood Farm Supplies
- BEARTOOZIES Bistro \& Pub
- Bev Rock
- Bill's Burner Service
- Boshart Industries
- CI Hishon Inc
- Core Fuels - Red Cap Propane
- Cutting Edge Sales \& Service
- D.B.W. Dairy
- Dordel Unique Awards
- ESM Farm Equipment
- Farm Tech
- Fawcett Tractor Supply
- Fido's Playground
- Genco Generators
- Gravelridge Women's Institute
- Hasenpflug Accounting Services
- Hensall District Co-op
- Huron Tractor
- Innis Used Tractor Parts
- Jaret and Patti Henhoeffer
- Jeff Stewart Carpentry
- John Gerber Construction
- John \& Katie Kuepfer
- Knollcrest Lodge
- Leis Feed \& Supply Ltd.
- Lily Dempsey Women's Institute
- Lorne and Linda Reis
- MAD Express
- McGavin Farm Equipment
- Murray and Adele Matheson
- MVH Construction
- Oak Tree Financial
- Optimist Club of Mornington
- Perth Environmental Services
- Richard and Jeanette Harrow
- Robert and Ann Hargrave
- Schnueker's Home Hardware
- Scotiabank- Milverton
- Slits Dairy Farms Limited
- Sinclair-Erie Industries
- Stoltz Sales
- T 'n' J's Dollar \& MORE Store
- Tarbush Giller \& Associates
- Tim and Helen Dowd
- Wicked Snips Salon \& Spa
- Wighty's Repairs


## Fair Royalty

This past year I was honoured to earn the title of the 2013 Milverton Fair Ambassador and to represent the community at local events, at the District 8 level and even at the provincial opportunities that presented themselves. Around our community, I enjoyed participating in the annual Christmas Parade, the Earth Day Dinner and at the Milverton Rodeo. In May I competed in the District 8 competition in Stratford and in February I attended the OAAS Convention at the Royal York in Toronto. I am really looking forward to the upcoming Ambassador Competition at the Canadian National Exhibition in August. All of these events have been great experiences and through my travels I have had the opportunity to meet fellow Ambassadors from all across the province and to hear first-hand what their Fairs have to offer. Having this experience, I was able to take a step back and truly appreciate my home-town fair and all of the hard work that goes into it. Milverton is the kind of community where volunteers are always ready to lend a helping hand, a place where people support each other and I am glad I know first-hand what it's really like to be part of life here in Milverton!

Representing the Milverton Agricultural Society has been a true honour and I would like to extend a heart-felt thank you to the Ambassador Committee and the MAS board for all their ongoing support and encouragement. Being the ambassador has been the experience of a lifetime, providing endless opportunities for the future, as well as being a rewarding and enjoyable role. I look forward to passing the title on to the 2014 Ambassador and I would like to wish all the contestants the best of luck! In closing, I would like to encourage everyone to attend the $151^{\text {st }}$ Milverton Fair "Tractors and Tailgates"!

See you at the Fair!
Kayla Jantzi
2013 Milverton Fair Ambassador


Above: Ambassador Kayla Jantzi
Left:: Sweetheart - Abby Parker Junior Ambassador - Megan Jantzi, Ambassador - Kayla Jantzi,
Prince Charming - Ayden Lannin, Little Miss Milkverton - Hayley Shiell

## 2014 MILVERTON FAIR

## Milverton Fair Royalty Summary

| Year | Ambassador or Queen | Sweetheart of the Fair | Prince Charming | Little Miss Milverton | Junior <br> Ambassador |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2013 | Kayla Jantzi | Abby Parker | Ayden Lannin | Hayley Shiell | Megan Jantzi |
| 2012 | Nicole Blowes | Avery Hallahan | Wyatt Lannin | Hayley Shiell | Sydney Graul |
| 2011 | Linda Slits | Kelsey Shiell | Brandon Elg | Joy Henhoeffer | Katherine Hopf |
| 2010 | Janine Smith | Kaitlyn Elg | Wyatt Frijters | Christine Chalmers | Kayla Jantzi |
| 2009 | Erika Riddell | Dayna Rock | Wesley Graul | Emma Rock | Alicia Brand |
| 2008 | Ashley Hall | Joy Henhoeffer | Cameron Varey | Kayla Jantzi | ---------- |
| 2007 | Stephanie Neubrand | Halle Blowes | Eric Biesinger | Victoria Scott | ---------- |
| 2006 | Brittany Graul | Ally Waddell | Lake Storey | Denver Boertien | ----- |
| 2005 | Martina Pfister | Abbie Jutzi | Dylan Pugh | Vanessa Riddell | ----------- |
| 2004 | Laura Hutton | Megan Jantzi | Jerome Slits | ---------- | ---------- |
| 2003 | Jamie Wicke | Natalie Biesinger | Landon Smith | --- | ---------- |
| 2002 | Stacey Nicholson | Leanna Guenther | Brady Kelterborn | ---------- | ---------- |
| 2001 | Becky Leis | Braedlyn McCormick | Trenton Verhoeve | ----------- | ---------- |
| 2000 | Julie Cook | Stephanie Wivell | Daniel Draves | ---------- | ---------- |
| 1999 | Michelle Morwood | Ashley Jantzi | Ryan Young | ----------- | ----------- |
| 1998 | Cathy Westman | Emily Schultz | Jonathan Ashbourne | ----------- | ----------- |
| 1997 | Amy Holmes | Tanya Schade | Adam Young | ----------- | ------------ |
| 1996 | Yvonne Richards | Rebecca Jantzi | Wesley Reibling | --------- | ----------- |
| 1995 | Donald Holmes | Robin Lindner | Arlan Kuepfer | ----------- | ----------- |
| 1994 | Melanie Sippel | Cassie Costick | Cassidy Baillie | ---------- | ----------- |
| 1993 | Cheryl Berg | Britney Nurse | Brent Nurse | ------------ | ------------ |
| 1992 | Tricia Holmes | Katie Nurse | Matthew Cook | ----------- | ------------ |
| 1991 | Christine Shantz | Summer Stratton | John Coxon | ----------- | ----------- |
| 1990 | Jennie Elg | Amanda Elg | Ryan Zehr | -- | ------------ |
| 1989 | Lynette Brunk | Becky Goebel | Sean Desarmia | ------ | ----------- |
| 1988 | Heather Westman | Mandy Ropp | Irvin Elgi | ------------ | ------------- |
| 1987 | Barb Shiell | Tammy McIntosh | David Egli | ------------ | ------------ |
| 1986 | Donna Elg | Patsy Cosstick | Michael Elg | ------------ | ------------ |
| 1985 | Merle Warnick | Amelia Glitz | Corey Goebel | ------------- | ------------ |
| 1984 | ------------- | Jill Roulston | Jebidiah Havercamp | ------------ | ------------ |
| 1983 | ------------ | Heather McKertcher | David Nahrgang | ------------ | ------ |
| 1982 | ------------ | Melanie Sippel | Michael Baillie | ------------ | ------------ |
| 1981 | ------------- | Jackie Westman | Jeff Tanner | ------------- | ----------- |
| 1980 | ------------ | Sherri Weber | ------------- | ------------ | ------------- |
| 1979 | ------------- | Tracey Herrfort | ------------- | ----------- | --------- |

How to Enter in the Fair - Entrants Checklist

$\checkmark$ Entries will be received on Thursday evening from 7-9 p.m. and Friday morning from 9am until noon at the PERC Hall.
$\checkmark$ Exhibits must be registered by 12:00 noon on Friday and remain on display until 4:30 pm Saturday so that fairgoers may enjoy viewing throughout the weekend. Exhibits not cleared by 5pm may be discarded.
$\checkmark$ To reduce confusion and congestion when bringing entries to the fair entry tags and forms must be prepared ahead of time. Entry tags and forms are available at the Perth East Public Library in Milverton
$\checkmark$ Please review the rules and regulations at the back of this publication.

## Display Booth Contest

## Theme: "TRACTORS \& TAILGATES"

Each display will receive $\$ 10$. One table will be supplied. Please register in advance by contacting the Exhibit Hall Coordinator.

## Section:

1. Open to Branches of the Women's Institute in the District.
2. Open to 4-H Clubs in the District to display one of their last two 4-H projects.
3. Open to Youth Organizations active in Milverton.

## Home, Business \& Farm Decorating Contest

Theme: "TRACTORS \& TAILGATES"
This class is used to help promote the Milverton Fair. Homeowners, farmers or/and businesses are encouraged to decorate their property in order to promote the theme of this year's fair.

We ask that decorating be done by July $31^{\text {st }}$. Judging will take place shortly after that. Please register in advance by contacting the Exhibit Hall Coordinator.

Prizes: 1st - \$50. 2nd - \$40. 3rd - \$30.

## Section:

1. Business (windows, sidewalk displays or exterior property)
2. Residential/Farm (decorate your lawn, porch, etc.)

## EXTREME Lawn, Garden Tractor and ATV Pulls

Hear the engines roar and watch the smoke and dirt fly! These EXTREME pulls start at 7:00 p.m on Friday, August 15th at the pull pit.
Competitors and Spectators welcome! \$5 Entry Fee


## Friday Family Fun Night with LIVE MUSIC!

Live music throughout the evening with acts like Into Existence and Janna Leduc \& Band!
Kids activities until 8pm.
Come on down and support the Fair! \$5 Admission for the evening or get your weekend passes tonight and save!


## President's Reception \& Open Ceremonies

Join us at the Exhibit Hall at the PERC at 7pm for the
Official Opening Ceremonies
of the $151^{\text {st }}$ Milverton Fair: Tractors \& Tailgates!
Meet the Fair Royalty for 2014 and welcome local dignitaries to our Fair.
Stay a while afterwards for refreshments and live music

by The McEwen Band

## Grand Opening FIREWORKS

Everyone loves great fireworks!
Join us as we gather outside the MAC for our now annual Grand Opening Fireworks Friday Night at 10pm


## INFLATABLES: Super Slide, Obstacle Course AND MORE!



Activities that kids can enjoy for hours! Running from 10am-5pm on Saturday, August $16^{\text {th }}$
$\$ 20$ for a wristband (unlimited use of activities all day) or \$3 each

## Children's Round Bale Tear

Returning to the Milverton Fair! A fun event for children up to age 10.
A round bale will be filled with $\$ 50$ in quarters, loonies and toonies.
"Finders-Keepers" is the motto for this supervised farm style scavenger hunt.
Children are recommended to wear long-sleeves, pants and gloves.
This event will be available twice on Saturday (10 a.m. \& 2 p.m.) on
 the grass by the cement pad... come on out and find the prize!

> Cow Pie Bingo

Returning to the Milverton Fair! A fun family event for everyone Available on Saturday at $1: 30$ p.m.

How it Works: The field will be marked off in a giant grid and the cows will be put out to graze.

How you Play: Choose a Cow \& Buy a Square for \$2 Wait for "Bessie" to do her "business".


How you Win: If the Cow you choose,
Makes a "Cow Pie" in the Square you bought - YOU WIN! Get your squares at the MAC. Buy a square or two and take a chance!

## MINI PEDAL TRACTOR PULL



Trophies donated by Premier Equipment

Saturday, August 16, 2014
Registration begins at 11 a.m.
Competition begins at 1:00 p.m.

## Prizes:

1st - $\$ 3.00$ \& trophy
2nd - $\$ 2.00$ \& trophy
3rd - $\$ 1.00$ \& trophy
Section 1: Children under 50 pounds
Section 2: Children 50-75 pounds
Section 3: Children 75-100 pounds
Maximum age limit - 10 years

## Clowns on the Grounds!

On Saturday, August $16^{\text {th }}$ clowns will be making appearances throughout the day on the Milverton Fair Grounds.
Juggling, Stilts and Face Painting!! These clowns are hilarious and have some fun tricks up their sleeves!


## LEGION BAND Performance

The Milverton Fair just wouldn't be the Fair if we didn't invite our very own Legion Band to perform! On Saturday at noon the Legion Band will be on the grounds.
Come on down and enjoy!


## $3^{\text {rd }}$ Annual Milverton's Muddy Mile

It's time to get down and dirty Milverton! This obstacle course will leave no man standing and will have everyone needing to be hosed off when they're finished! The course will consist of crazy obstacles and mounds of mud! The Muddy Mile starts at the tractor pull pit at 11:00 a.m. on Saturday, August $16^{\text {th }}$ and is suitable for participants 13 years of age and up!

## GOSPEL CONCERT

- 7pm on the PERC Stage (Exhibit Hall)
- Refreshments Available
- Tickets \$10



## SATURDAY NIGHT DANCE



- 9pm on the MAC Stage
- Age of Majority ONLY
- Tickets \$15
- Opening Act The Walters Twins



## SUNDAY, SUNDAY, SUNDAY!!! <br> $32^{\text {nd }}$ Annual Tractor \& Truck Pulls

Sunday, August $17^{\text {th }}-12: 30$ start time - Cash Prizes!!
Director: Fred Subject (226-241-7853)

## Tractor Pull Classes

1. Up to $3,500 \mathrm{lbs}$. stock only
2. Up to $3,500 \mathrm{lbs}$. open
3. Up to $4,500 \mathrm{lbs}$. stock only
4. Up to $4,500 \mathrm{lbs}$. open
5. Up to $5,500 \mathrm{lbs}$. open
6. Up to $8,500 \mathrm{lbs}$. open
7. Up to $6,500 \mathrm{lbs}$. open
8. Up to $7,500 \mathrm{lbs}$. open
9. Up to $10,500 \mathrm{lbs}$. open
10. Open Class

## Truck Pull Classes

1. Gas Trucks up to 6500 lbs
2. All Trucks up to 8500 lbs

Diesels and Duals included

Rules \& Regulations can be found at www.milvertonfair.ca
Thank you to our 2013 Sponsors \& Pull Supporters:
AW Millwrights, Bateman Equipment Corporation, CI Hishon Inc., ESM Farm Equipment, Fawcett Tractor Supply Ltd, Hasenpflug Accounting, Hyland Seeds \& Alpine Plant Foods Ltd, Innis Used Tractor Parts, John Gerber Construction, Kraemer Concrete, MAD Express Transportation, McGavin Farm Equipment, Perth Environmental, Premier Equipment, Stoltz Sales \& Service

2014 Sponsors will be recognized in the 2015 Fair Book

## Lawn Mower Races!

Sunday, August $17^{\text {th }}-1: 00 \mathrm{pm}$ start time - Cash Prizes!!
Back by popular demand! Bring your lawn mower down to the Milverton Fairgrounds to show off your speed! Registration at 12:30p.m.
3 classes available: Stock, Super Stock \& Modified
Prizes: $1^{\text {st }}$ - $\$ 75$
$2^{\text {nd }}-\$ 50$
$3^{\text {rd }}-\$ 25$
Rules \& Regulations available at www.milvertonfair.ca

**Helmets must be worn by all competitors. Protective gear suggested for Super Stock \& Modified
Thank you to our 2013 Class Sponsors
Cutting Edge Sales \& Service, Huron Tractor, Farm Tech

## Class 1: Milverton Fair Royalty Competitions: A, B, C, D

Committee: Co-Chairs Laura Hallahan, Stephanie Neubrand (steph.neubrand@gmail.com) (519 575 8344)

- Sunday August 10th , 2014-7:00pm Perth East Recreation Complex


## A.Sweetheart or

## B. Prince Charming Competition

## Requirements:

- Child must be 5, 6, 7 or 8 years old in 2014.
- Child will be expected to enter at least ONE item in the Milverton Fair and will need to be prepared to answer questions (in a show and tell format) on that item. Contestants should also be ready to share some of their favourite Milverton Fair memories and explain what activities they are looking forward to experiencing at the 2014 Fair.
- Each contestant should obtain a $\$ 25$ Sponsor for the event. The Sponsor will escort the contestant on stage and will be promoted throughout the program. Sponsors could be local businesses, organizations, farms or committees. Contestants unable to locate a sponsor should speak to the committee for assistance.


## Winner's Duties:

- Must be available to attend the Milverton Fair
- Must ride in the Santa Claus Parade
- Must attend our Earth Day Event


## Competition Rules:

- Competition is limited to 6 contestants combined in $\mathrm{A}+\mathrm{B}$ above.
- Entry forms are available online at www.milvertonfair.ca
- Please bring your Fair entry item for "Show and Tell" with you to the competition.
- Entry forms must be received by July $31^{\text {st }}$ at 9 a.m.


## C. Little Miss Milverton

## Requirements:

- Competition is open to girls who are aged 9, 10, 11 or 12 (no competitor can be turning 13 years of age before July $31^{\text {st }}$ of the following year)
- Interview with the Judges (length of interview: 5 minutes).
- Be prepared to answer 1 of 4 pre-determined questions (length of answer: up to 1 minute) Questions will be distributed on the day of entry deadline.
- Prepare a speech relating to the topic of "Milverton Fair Memories" or the Fair Theme (length: 2 minutes)
- Prepare an "About Me" display on 24 " x 30 " bristol board.
- Each contestant should obtain a $\$ 25$ Sponsor for the event. The Sponsor will escort the contestant on stage and will be promoted throughout the program. Sponsors could be local businesses, organizations, farms or committees. Contestants unable to locate a sponsor should speak to the committee for assistance.


## Winner's Duties:

- Must be available to attend the Milverton Fair
- Must ride in the Santa Claus Parade
- Must attend our Earth Day Event.
- Will compete in the Ontario Little Miss Princess Pageant (Walkerton)


## Competition Rules:

- The competition is limited to 5 contestants and entry forms are at www.milvertonfair.ca
- Entry forms must be received by July $31^{\text {st }}$ at 9 a.m


## D. Junior Ambassador

## Requirements:

- Competition is open to males or females who are aged 13, 14, 15 or 16
- Interview with the Judges (length of interview: 5 minutes).
- Contestants must present a prepared speech on the Fair Theme (length of speech: up to 3 minutes)
- Be prepared to answer 1 of 4 pre-determined questions (length of answer: 1 minute). Questions will be distributed on day of entry deadline.
- Prepare an "About Me" display on 24 " x 30 " bristol board (photos and captions)
- Each contestant should obtain a $\$ 25$ Sponsor for the event. The Sponsor will escort the contestant on stage and will be promoted throughout the program. Contestants unable to locate a sponsor should speak to the committee for assistance.


## Winner's Duties:

- Must be available to attend the Milverton Fair
- Must ride in the Santa Claus Parade
- Must attend our Earth Day Event
- Take an active role with the Junior Director's program
- Work with the Ambassador on a number of activities and functions.


## Competition Rules:

- The competition is limited to 5 contestants.
- Entry forms are available online at www.milvertonfair.ca
- Entry forms must be received by July $31^{\text {st }}$ by 9 a.m


## Class 2: Ambassador Competition

Committee: Co-Chairs Laura Hallahan, Stephanie Neubrand (steph.neubrand@gmail.com) (519 575 8344)

## - Sunday August 10 ${ }^{\text {th }}, 2014$ - 7:00pm Agricultural Society Building - Milverton

Come out and enjoy the fun and experience you will gain as a participant in the 2013 Milverton Fair Ambassador competition. There are prizes for every contestant and the winner will be the recipient of a $\$ 250$ Bursary upon successful completion of his or her annual duties! This is a great opportunity to meet new people in our community, gain experience public speaking and have some fun!! Those interested in learning more information about the program should contact Stephanie Neubrand (as above). Deadline for entries is July 15, 2014

## Rules for the Ambassador of the Fair Competition are as follows:

- Competitors must be between the ages of 17 and 23 years as of August 1, 2014
- Competitors must reside in the Township of Perth East or Elma or have been a Milverton Fair exhibitor in the previous two years.
- Each competitor is to create a Display Board ( $36^{\prime \prime} \times 48^{\prime \prime}$ ) about themselves to be viewed by all
- Each competitor will be interviewed by a panel of judges on competition day (approx. 10 minutes).
- Each competitor must prepare a short speech (3 to 5 minutes) on a topic of his or her choice related to Agriculture, the Environment or Agricultural Fairs.
- Each competitor will be expected to give a brief oral answer in the impromptu segment.
- The competition will be limited to 5 contestants and the judges' decision is final
- Each contestant should obtain a $\$ 50$ Sponsor for the event. The Sponsor will escort the contestant on stage and will be promoted throughout the program. Contestants unable to locate a sponsor should speak to the committee for assistance.


## For the winner to receive the $\$ 250$ Bursary they will be expected to;

- Attend the 2014 Milverton Fair
- Ride in the Santa Clause Parade
- Represent Milverton Fair at the Ambassador Program held at the Annual Convention for the Ontario Association of Agricultural Societies in Toronto
- Compete in the District 8 (OAAS) Ambassador Competition
- Compete in the Walkerton Miss Midwest Competition
- Compete at the CNE Ambassador Competition
- Attend at least one Milverton Agricultural Society Monthly Meeting
- Work with the Junior Ambassador on activities and projects for the upcoming Milverton fair

Please note: Each competitor is required to demonstrate his or her understanding of the rules of the Ambassador Competition by signing an agreement. In the event that the winner cannot represent Milverton Fair at all of the above events, the first runner-up will be asked to attend and the $\$ 250$ Bursary will be distributed between the two candidates as decided by the Milverton Agricultural Society.

## Class 3: Western Horse Show

Director: Allison Van Herk (519) 820-6020 vanherk.ma@gmail.com

- Sunday, August 17, 2014 - Start 9:00 a.m.

Registration must be submitted to Booth by 8:30 a.m. to avoid missing opening Classes.
General Fair Admission Rates apply to all competitors and spectators as follows:
Adult (19 years of age and older): $\$ 5$ per person
Youth ( 10 to 18 years of age): $\$ 5$ per person
Youth ( 9 years and under): free
**Competitors do not have to purchase a Milverton Agricultural Society membership to compete.

## Entry Fee per Class:

- \$5:00 - Open (All Ages) and Adult (19 years \& over)
- \$3:00 - Youth (18 years \& under)
**Competitor age eligibility is based on age on day of show.


## Booth Fees:

\$3 Timer/Grounds Fee per Horse \& Rider Combination; \$1 for Competitor Number if required
Prizes: Paid out on Fair Day not subject to any withholdings.
Adult 19 yrs \& over:
Youth 18 yrs \& under:
$1^{\text {st. }}: \$ 16 ; 2^{\text {nd: }} \$ 13,3^{\text {rd }}: \$ 11,4^{\text {th }}: \$ 8,5^{\text {th }}: \$ 6$.
$1^{\text {st. }}: \$ 13 ; 2^{\text {nd }} \$ 10,3^{\text {rd }}: \$ 8,4^{\text {th }}: \$ 6,5^{\text {th }}: \$ 4$.

## All classes subject to change on show day.

Ponies are restricted to 12 years and under Classes and Showmanship, and must be under 14 Hands. All other classes are restricted to Horses (14 Hands and over).

## Section:

1. Showmanship: 19 yrs \& over
2. Showmanship: 18 yrs \& under
3. Leadline (7 yrs and under) no entry fee - awarded ribbons and other prizes
4. Barrels: 19 yrs \& over
5. Barrels: $13-18 \mathrm{yrs}$
6. Barrels: 12 yrs \& under
7. Barrels: Open - Stake $\$ 10$ entry Fee
8. Walk/Jog: 12 yrs \& under
9. Western Pleasure: 19 yrs \& over
10. Western Pleasure: 13-18 yrs
11. Western Pleasure: 12 yrs \& under
12. Command: Open
13. Keyhole: 19 yrs \& over
14. Keyhole: $13-18 \mathrm{yrs}$
15. Keyhole: 12 yrs \& under
16. Western Pleasure: Open - Stake $\$ 10$ entry Fee
17. Flag: Open
18. Poles: 19 yrs \& over
19. Poles: 18 yrs \& under
20. Horsemanship: 19 yrs \& over
21. Horsemanship: 13-18 yrs
22. Down \& Back: Open
23. Costume Class: Horse \& Rider dressed to match!

## Class 4: Western Ontario Team Cattle Penning Association (WOTCPA) Pointed Penning Event <br> Director: Allison Van Herk (519) 820-6020 vanherk.ma@gmail.com

- Saturday, August 16, 2014 - Start 11:00 a.m.


## Description:

Team cattle penning is a western equestrian event thought to date back to 1942 that evolved from the common ranch work of separating cattle into pens for branding, doctoring, or transport. Today, it is a fast paced timed event where the objective is for three team members on horses to collect three head of cattle with the same numbers on them from a herd of thirty cattle which are at one end of an arena. The team then attempts to put these three head of cattle into a small pen at the other end of the arena. All this
 is to be done in 90 seconds or less - preferably less. Teamwork is the key, with all three riders working together to cut out the correct cattle and drive them into the pen while keeping the rest of the herd (often called dirty cattle) back.

The WOTCPA season starts in May with the finals in October. Throughout the season there can be as many as 21 dates. They travel as far as London area, Port Perry, Feversham and Walkerton. New members are always welcome.

## Rules \& Regulations:

Competitors require a WOTCPA membership to enter.
Yearly Memberships: Adult \$40, Youth \$15, Family \$80| For more information visit:
www.teampenning.ca
WOTCPA rules will be followed (www.teampenning.ca/rules)
A full list of rules is available on the Western Ontario Team Cattle Penning Association website.
Membership forms are available on the WOTCPA website.
The Milverton Fair does not charge membership. We do charge everyone 10 and over, entering the fairgrounds daily admission of $\$ 5.00$

Neither the Milverton Agricultural Society or the WOTCPA are responsible for loss, injury, or damage to animals, equipment and person, exhibitors, or spectators. All Youth Riders (riders under 18 years of age) are required to wear ASTM approved helmets at all times while mounted.

## Payback:

$50 \%$ of all entry monies collected plus any added money for the competition is used for payouts. Note: $45 \%$ cattle fee plus $5 \%$ association fee is deducted from all classes, including the youth classes.

## Class 5: Junior Fair - Ages 7 \& under (age as of June 1, 2014) Committee: Patti Henhoeffer (519-595-2850 or jphenhoeffer@yahoo.com)

Please include age on entry tag. No entry is fee required to enter this class. Entries must be the work of the exhibitor and done within the last calendar year.

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. 3 rice krispie squares displayed on a plate
2. Draw a heart and fill it with pictures of things you love ( 8.5 " $\times 11$ " paper)
3. The longest carrot (not necessarily grown by the child)
4. Draw a picture of you and your friends playing outside (8.5"x11" paper)
5. Trace your hand and create a finger family using a variety of craft materials
6. Use a pipe cleaner and beads to make a friendship bracelet
7. Take a photo of your favourite backyard flower (photo taken by child)
8. Make a tractor using playdo
9. Make a card for your Dad's birthday
10. Perth County Farm Safety Association Special:

Draw a picture of a tractor or riding lawnmower. Underneath, cut out magazine/newspaper letters and glue the words "Be Safe".
Special thanks to the Perth County Farm Safety Association for sponsoring this class!

## Class 6: Junior Fair - Ages 8-12(age as of June 1, 2014) Committee: Patti Henhoeffer (519-595-2850 or jphenhoeffer@yahoo.com)

Please include age on entry tag. No entry is fee required to enter this class. Entries must be the work of the exhibitor and done within the last calendar year.

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. 3 chocolate chip cookies displayed on a plate
2. A colour photo ( 4 " $\times 6$ ") of an auction or yard sale
3. Make a dream catcher using items found in nature
4. 3 peppers on a plate (not necessarily grown by the child)
5. 1 scrapbook page highlighting Christmas
6. 3 paper snowflakes mounted on an 8.5 "x11" paper
7. Decorate an old shoe
8. Any article of sewing made by the exhibitor
9. Using an egg carton, create a spider
10. Perth County Farm Safety Association Special:

Make a poster with a collection of hazardous materials symbols collected from items around your home. Name each symbol and explain where you found it.
11. Special for 4-H Members only:

Make a survival kit in a shoe box comprised of 8 items (no electronics) which would be useful in case of an emergency or natural disaster.
Special thanks to the Perth County Farm Safety Association for sponsoring classes 10 and 11!

## Class 7: Junior Fair Ages 13-18(age as of June 1, 2014) Committee: Patti Henhoeffer (519-595-2850 or jphenhoeffer@yahoo.com)

Please include age on entry tag. No entry fee required. Entries must be the work of the exhibitor and done within the last calendar year.

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. a colour photo ( 4 " $\times 6$ ") of nature
2. a black and white photo ( 4 " $x 6$ ") of a family member
3. a scrapbook page about school
4. make a collage using throw-away paper (eg grocery tapes, library slips, junk mail)
5. 3 gingerbread cookies made by the exhibitor and displayed on a paper plate
6. any article of sewing made by the exhibitor
7. Turn a light bulb into a sea creature
8. an article made from duct tape
9. using a tin can and a hammer and nail, create a candle holder
10. Perth County Farm Safety Association Special:

Create a first aid kit that can be carried in your car.
11. Special for 4-H Members only:

Make a survival kit in a shoe box comprised of 8 items (no electronics) which would be useful in case of an emergency or natural disaster.
Special thanks to the Perth County Farm Safety Association for sponsoring classes 10 and 11!

## O.A.A.S. District \# 8 SPECIAL: "Best of the Fair" Youth Chocolate Chip Cookie Competition

Contest is open to any youth ages 10-15 years of age (as of December $31^{\text {st }}$ of 2014).
RULES: Exhibitor to enter eight (8) Plain Chocolate Chip cookies, with NO NUTS, must be no larger than $3 "(6.75 \mathrm{~cm})$ and no smaller than 2" ( 5 cm ). Display on a firm, disposable plate.

Winner will be asked to bake their cookies to compete at the Ontario Association of Agricultural Societies District \# 8. A.G.M. in October 2014.

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$


## Class 9: Grain \& Seeds <br> Committee: Bill Westman \& Elvey Brodhagen

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$ Exhibits to be shown in jars. Chaff removed.

## Section:

1. Quart Fall Wheat, white.
2. Quart Mixed Grain.
3. Quart Oats, white.
4. Quart Barley, 6 - rowed.
5. Quart White Field Beans.
6. Quart Beans, any other variety.
7. 6 Ears of Field Corn (husks off).
8. 6 Ears of Garden Corn (husks off).
9. Soy Beans, any variety, 20 stalks.
10. Sheaf Silage Corn, not less than 6 stalks.
11. Quart of Soy Beans, any variety.

## Class 10: Fruit

Committee: Bill Westman \& Elvey Brodhagen
Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$ Entries must be grown by exhibitor.

## Section:

1. 5 Harvest Apples.
2. 5 Plums.
3. 5 Early Apples (Melba or other variety).
4. 10 Crab Apples in a quart box.
5. 1 pint Red Currants.
6. 5 Pears, any variety named.
7. 1 pint Red Raspberries.
8. 1 Canteloupe.

## Class 11: Roots \& Vegetables

 Committee: Bill Westman \& Elvey BrodhagenPrizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$ Entries must be grown by exhibitor.

## Section:

1. Quart basket of early potatoes, any variety, named
2. Five Carrots, long
3. Five Carrots, short
4. Two matched Zucchini
5. Five Beets
6. Two ears Sweet Corn, any variety, named
7. One Early Cabbage
8. Dill, 3 stalks
9. Five Tomatoes, red
10. Five Tomatoes, green
11. Five Paste Tomatoes
12. 1 pint Cherry Tomatoes
13. 1 quart Green Beans
14. 1 quart Yellow Beans
15. Three Green Peppers
16. Three Peppers, any variety
17. 6 Cucumbers, pickling, not over 3 " long
18. 3 Cucumbers, slicing, not over 12 " long

## SPECIALS:

19. Assortment of 5 different Herbs in 1 potted container Prize: $\$ 5$.
20. Peculiar Shaped Vegetable. Prize: $\$ 5$.
21. Largest Zucchini. Prize:\$5
22. Largest Sunflower Head Prize: \$5.
23. Largest Potato Prize: $\$ 5$.

## Class 12: Commercial Feature (Hay)

Committee: Bill Westman \& Elvey Brodhagen
Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. Hay, bushel, Mixed, 1st Cut (may be from a large or small bale)
2. Hay, bushel, 2nd Cut (may be from a large or small bale)
3. Hay, bushel, 1st Cut Balage (may be from a large or small bale)
4. Hay, bushel, Haylage.


## Class 13: Commercial Feature (Corn)

Committee: Bill Westman \& Elvey Brodhagen
All corn must be correctly named with Variety and Number. All samples to be half-bushel.
Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. $1 / 2$ Bushel of Hyland Corn on Ear, any variety.
2. $1 / 2$ Bushel of Pride Corn on Ear, any variety.
3. $1 / 2$ Bushel of Pioneer Corn on Ear, any variety.
4. Ensiled Corn Silage, any variety


## Class 14: Flowers <br> Committee: Donna Brooks (519-595-4003)

All plants entered should be in good condition with damaged or old leaves and old blooms removed. Flowering plants should be in bloom for judging. All plants and flowers should be grown by and belong to exhibitor. An exhibitor may enter only ONE entry in each section of each class. Buds showing colour are considered blooms. Open bottom pots must be contained. Potted plants must be grown in pots NOT dug from the garden.
Definitions:
Spray = a portion of a plant with a number of flowers, eg. Chrysanthemum or Petunia
Stem = a single stem carrying one or more flowers and/or buds and greenery, eg. Snapdragon
Centerpiece $=$ a design to be seen from all sides.

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

## POTTED HOUSE PLANTS:

1. African Violet - single crown, single flowers - any colour
2. African Violet - single crown - double flowers - any colour
3. Fern - any variety (named)
4. Ivy - any variety (named)
5. Other House Plant in bloom - named
6. Other House Plant - non blooming, named

## POTTED OUTDOOR PLANTS:

7. Begonia -Tuberous, any colour in bloom
8. Fuschia - any colour in bloom
9. Geranium - any colour in bloom
10. Impatient - any colour in bloom
11. Non Blooming - Grasses, Coleus, Dracena or Papyrus for example
12. Sedum Planter - variety, minimum 3 plants

## CUT FLOWERS:

13. Asters -4 blooms, any colour
14. Cosmos - 5 blooms, single, any colour
15. Delphinium - 1 stem, any colour
16. Dahlias -3 blooms, up to 5 ", any colour
17. Dahlias - 1 bloom, over 5", any colour
18. Heliopsis (False Sunflower) - 6 blooms
19. Holly Hocks - 1 stem, single, any colour
20. Holly Hocks - 1 stem, double, any colour
21. Marigolds - French, 5 blooms
22. Marigolds - African, 3 blooms
23. Petunia - single, 5 blooms, any colour
24. Petunia - double, 1 stem, any colour
25. Phlox - perennial, 3 stems, any colour
26. Rose - Tea, single bloom on stem, any colour
27. Rose - Floribunda - 1 spray, any colour
28. Shasta Daisy - 3 blooms, single or double
29. Snapdragon - 3 stems, any colour
30. Zinnia - 3 blooms, any colour

## ARRANGEMENTS:

31. "Gramma's Kitchen Table" - old fashioned flowers Gramma might have picked from the garden, in a tall container.
32. "Tractors \& Tailgates" - an arrangement 15 " long $\times 12$ " high including container. Your choice of fresh flowers and greenery to suit the 2014 fair theme of "Tractors \& Tailgates".
33. "Country Road" - an arrangement of wild flowers (eg. Daisy, Queen Ann's lace, Clover, Wild Asters) what ever you can find including wild grasses in an old container.
34. "Summer Days" - an arrangement of any size in shades of either yellow \& orange or pink \& red using flowers from the garden.
35. "Tea Time" - arrangement in an old fashioned tea pot, your choice of flowers. 'LADIES ONLY'.
36. "Shooting the Breeze" - arrangement in an old coffee pot, your choice of flowers. 'MEN ONLY'.
37. "Hummers Delight" - not more than 6 " wide $\times 6$ " high, including container using flowers that would attract a humming bird.
38. "I Love the Fair" - an arrangement of 3 roses (any colour) with appropriate greenery and sign.
39. "Blue Ribbon Winner" - a design predominantly in shades of blue and purple with greenery.
40. "Hot Summer Days" - arrangement of dried materials (eg. bark, twigs, cones - must be all natural, not store bought)

## Class 15 "A": Culinary Arts

Committee: Joan McEwen (519-595-8012), Joyce McKertcher, Darlene Kuepfer
Cookies no larger than 3" across. All Fruit and Pickles must be in pint jars. Jam must be sealed and cooked unless stated otherwise, 8 oz . jar or larger, no wax. All Cakes to be on cardboard covered with foil, size to be not more than 1" larger than item. Pie - no commercial fillings, no store bought crusts.
Hint: Temper tinfoil plates 10 minutes @ 400 deg. F. before using. All exhibits to be covered with Plastic Wrap. No paper cups on cupcakes or muffins.

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

## BAKING \& EGGS:

1. Double Chocolate Chip Cookies (3)
2. Oatmeal Chocolate Chip Cookies (3)
3. Peanut Butter Cookies (3)
4. Pumpkin Pie (Whole Pie)
5. Dutch Apple Pie (Whole Pie)
6. Cherry Pie ( Hand Done Lattice Top )
7. Almond Bark ( 3 pieces )
8. Tarts - Butter ( 3 )
9. Maple Cream Candy (Recipe Attached 6 pcs.)
10. Chocolate Fudge (Recipe Attached 6 pcs.)
11. Brownies, 3 pieces, each 2 " square
12. Apple Cinnamon Muffins (3)
13. Banana Muffins (3)
14. Blueberry Muffins ( 3 )
15. $1 / 2$ of a Zucchini Loaf
16. $1 / 2$ Lemon Loaf
17. $1 / 2$ loaf White Bread
18. $1 / 2$ loaf Multi Grain Bread
19. 3 Dinner Rolls, white or multigrain

## PRESERVES \& SAVOURY ITEMS:

20. Strawberry Jam
21. Strawberry Freezer Jam
22. Peach Jam
23. Strawberry Rhubarb Jam
24. Blueberry Jam
25. Sweet Red Pepper Jelly
26. Any Jam or Jelly not Listed Above
27. Canned Pears - 1 pint jar
28. Canned Peaches - 1 pint jar
29. Whole Baby Beets - 1 pint jar
30. Pickled eggs - 1 pint jar
31. Bread and Butter Pickles - 1 pint jar
32. Icicle Pickles-1 pint jar
33. Zucchini Relish-1 pint jar
34. Fruit Chili Sauce - 1 pint jar
35. Salsa-1 pint jar
36. Hot Dog Relish - 1 pint jar
37. Baked Beans - 1 cup
38. Sauerkraut, homemade - 1 cup
39. Quiche, approx. 1 serving

SPECIALS: Prizes: First Only $\$ 7.00$
40. Cake - Decorated to show 2013 Fair Theme "HOMETOWN, HOMEGROWN, HOMECOMING: H3"
41. Fresh Fruit Salad - no banana - 1 Cup in suitable dish
42. Carrot Cake, $1 / 2$ sheet cake (approx 6 " $\times 9$ "), iced.
43. 6 Cupcakes, decorated to fit 2014 Fair Theme

## 2014 MILVERTON FAIR

## Class 15 "A": Culinary Arts continued

## BERNARDIN SPECIALS

44. BERNARDIN "BEST OF SHOW" Home Canning Award

* $1^{\text {st }}$ Prize - $\$ 30$ Gift Certificate and Rosette Ribbon
> The winning entry will consist of one of each of the following categories:
i. Jam or Jelly.
ii. Pickle or Relish.
iii. Fruit.
> Entry must be submitted in three Bernardin mason jars \& SNAP lids.

45. BERNARDIN JAM/JELLY AWARD

* $1^{\text {st }}$ Prize - $\$ 20$ Gift Certificate and Rosette Ribbon
> Best Jam or Jelly made using BERNARDIN Pectin product. Must be accompanied by proof-of-purchase (pkg. or UPC).
> Entry must be submitted in Bernardin mason jar \& SNAP lid.
Please Note: This is a separate section from the other jams.

46. BERNARDIN GIFT PACK COMPETITION

* $1^{\text {st }}$ Prize - $\$ 20$ Gift Certificate and Rosette Ribbon
> Best Gift Pack containing at least 3 filled BERNARDIN mason jars sealed with SNAP Lids \& be submitted in an appropriate container, not necessarily a basket.
> Entry may be decorated for any theme and may include additional items appropriate to the theme.
> Winner will be selected based on creativity, quality of home canned product and appropriateness of presentation.
> Maximum cost - container \& components - not to exceed $\$ 40$.

47. BERNARDIN SNAP LID Creative Craft Award

* $1^{\text {st }}$ Prize - $\$ 20$ Gift Certificate and Rosette Ribbon
> Best decorative or functional homemade craft made using a 2 piece snap lid.


## Class 15 " $A$ ": Culinary Arts continued

## COUNTRY FAIR BAKING SPECIALS

Sponsored by SMUCKER'S, the 2014 Family Favourite Recipe Baking Contests are as follows:
48. Robin Hood Family Favourite Recipe Baking Contest -Best Homemade Cookies

1st Prize $\$ 25.00$ Product Certificate
$2^{\text {nd }}$ Prize $\$ 10.00$ Product Certificate
Judging will be based on appearance, taste, texture and recipe creativity. Recipe and product label
must accompany entry. Entry must consist of 6 cookies.
$1^{\text {st }}$ Place winner may proceed to National Contest $1^{\text {st }}$ Prize $\$ 100$.
49. Robin Hood Family "Best Lunchbox Snack" Contest -Best Squares or Bars

1st Prize $\$ 15.00$
Judging will be based on appearance, taste, texture and recipe creativity. Recipe and product label must accompany entry. Entry must consist of 6 bars.
$1^{\text {st }}$ Place winner may proceed to National Contest $1^{\text {st }}$ Prize $\$ 100$.
50. Crisco Family Favourite Recipe Baking Contest - Best Homemade Tarts
$1^{\text {st }}$ Prize $\$ 25.00$ Product Certificate
$2^{\text {nd }}$ Prize $\$ 10.00$ Product Certificate
Judging will be based on appearance, taste, texture and recipe creativity. Recipe and product label must accompany entry. Entry must consist of 6 tarts.
$1^{\text {st }}$ Place winner my proceed to National Contest $1^{\text {st }}$ Prize $\$ 100$.
Sponsored by Fleischmann's, the 2014 Best Baker Contests are as follows:

> 51. Fleischmann's Yeast Best Bread Contest
> $1^{\text {st }}$ Prize $\$ 20.00$ plus gift prize
> Best Homemade bread - any variety. Judging will be based on appearance, taste, texture and recipe creativity. Recipe and product label must accompany entry.
> $1^{\text {st }}$ place winner may proceed on to National Contest $1^{\text {st }}$ Prize $\$ 100$.
52. Fleischmann's Yeast Beginners Best Bread Contest YOUTH DIVISION
$1^{\text {st }}$ Prize $\$ 15.00$
Best Homemade Bread - any variety. Judging will be based on appearance, taste, texture and recipe creativity. Recipe and product label must accompany entry.
$1^{\text {st }}$ place winner may proceed on to National Contest $1^{\text {st }}$ Prize Portable Music Player
53. Fleischmann's Baking Powder/ Crown Corn Syrup Best Loaf Cake Contest

Best Loaf Cake using either or both of sponsored products.
$1^{\text {st }}$ Prize $\$ 20.00$ plus gift prize
Judging will be based on appearance, taste, texture and recipe creativity. Recipe and product label(s) must accompany entry.
$1^{\text {st }}$ place winner may proceed on to National Contest $1^{\text {st }}$ Prize $\$ 100$.

## Class 16: Fancy Work

## Committee: Barb Elg (519-595-2006), Eleanor Elg, Alice Egli, Amy Kuepfer

Exhibits must be made by the exhibitor and must not have been entered at a Milverton Fair before. No laundered or worn garments to be awarded a prize. One entry, per exhibitor, per section. In the event of a tie in points, exhibitor with most $1^{\text {st }}$ prizes will be the winner. Safety pins only to be used.

For a complete listing of the O.A.A.S. Quilt Competition rules (applies to both hand quilted and machine made quilts) - please contact the Exhibit Hall Coordinator.

All quilts in Section 1-4 to be at least 324 " measured on the perimeter - no smaller with no maximum. All quilts in Section 5 - minimum of 192" measured on the perimeter - no smaller with no maximum. Note the article may be square or rectangular.

Prizes: Section $1-6: 1^{\text {st }}-\$ 10.00 ; 2^{\text {nd }}-\$ 8.00 ; 3^{\text {rd }}-\$ 6.00$
Prizes: Section 7-34: $1^{\text {st }}-\$ 5.00 ; 2^{\text {nd }}-\$ 4.00 ; 3^{\text {rd }}-\$ 3.00$

## Section: Quilting

1. Quilt, whole cloth solid colour, fancy quilting.
2. Cheater Quilt - pre-printed.
3. Piecework Quilt.
4. Quilt, top pieced, ready to quilt.
5. Quilt, machine made - no long-arm machines.
6. Tied Quilt
7. Applique Quilt
8. Ragtime or chenille quilt for a single or larger bed.

9. Crib quilt, appliquéd, pieced or embroidered
10. Quilt for youth bed, single or double
11. Quilt - Machine made - Open
12. Quilt -Machine made - Short Arm
13. Quilt -Machine made - Long Arm
14. Wall hanging, pre-printed, hand or machine quilted, ready to hang
15. Wall hanging, mini - total perimeter not to exceed 48 ", ready to hang
16. Wall hanging, fibre art - total perimeter not to exceed 120", ready to hang
17. Quilt to celebrate 2014 Fair Theme "Tractors and Tailgates".
18. Quillow - tied or quilted

## Section: Knitting

19. Afghan- any technique - one colour (at least 48 " $\times 66$ ")
20. Afghan- any technique - more than one colour (at least $48^{\prime \prime} \times 66$ ")
21. Knitted Baby Shawl/Blanket - any technique
22. Adult pullover
23. Slippers - any size
24. Baby's Knitted Dress
25. Baby's Sweater set -2 or 3 pieces
26. Matching Mittens and Toque
27. Socks - any size
28. Trendy Frilly Fashion Scarf

## Section: Crochet

29. Lap Throw (at least 40 " $\times 40$ ")
30. Baby's Afghan
31. Pair of matching dishclothes
32. Scarf - any style

Section: Sewing
33. Article of clothing created from sewing room scraps.
34. An article of adult apparel.
35. Child's Pajamas.
36. Article of Baby apparel
37. Pieced Table Runner
38. Theme article - "Tractors and Tailgates"
39. Tote or Handbag


## SPECIALS:

40. Best Quilt in Show - $\$ 15.00$, Reserve Champion Quilt - $\$ 10.00$ Entries must be solely made and hand quilted by the exhibitor. Entry must also be a minimum of 324" measured on the perimeter. This quilt will be entered in the District \#8 Competition at the Annual Meeting in October 2014. The winning quilt in the District can then be entered in the Ontario Association of Agricultural Societies Competition (O.A.A.S.) in Toronto at the O.A.A.S. Convention in February of 2015. The O.A.A.S. will give a prize of $\$ 500$ to the winning quilt at the Convention.
41. Best Machine Made Quilt in Show - $\$ 15.00$ Reserve Champion - $\$ 10.00$ Entries must be solely made and machine quilted by the exhibitor. Entry must also be a minimum of 192" measured at the perimeter. Article can be square, rectangular etc. Will also be entered at the Annual Meeting in October and travel on to Toronto, if it wins at District.

Quilts are scored by General Appearance and Design, Colour, Material and Workmanship.
The Ontario Association of Agricultural Societies has published a revised edition of Homecraft Judging Standards for Ontario Fairs. The purpose of this book is to suggest guidelines for judging of foods, clothing, quilts, handcrafts and photography. These guidelines, by identifying accepted standards and desired qualities of a product, may also be helpful to exhibitors.


## Class 17: Golden Age (for 60's +)

Committee: Dorothy Knipe (519-595-8368)

Exhibits must have not been entered at a Milverton Fair before. No laundered or worn garments to be awarded a prize. One entry per exhibitor per section. In the event of a tie in points, exhibitor with most 1st prizes will be the winner.

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. Rag Doll made by exhibitor
2. Family Photo collage -min 6 photos, max 16
3. Your favourite sun catcher
4. Antique jewellery box
5. Multi Generational Picture (at least 3 generations)
6. Favourite past "Milverton Fair" photo
7. Craft made by grandparent and grandchild
8. Article of jewellery made by exhibitor
9. Penmanship - "A letter to Mother"
10. Hand made Red Hat Item

## Class 18: Hobby Crafts \& Fine Arts

Committee: Rose Marie Chalmers (591-595-4828) \& Reta Gerber (591-595-4674)

## Exhibits must be made by the exhibitor, and MUST NOT HAVE BEEN ENTERED AT A

MILVERTON FAIR BEFORE. One entry per exhibitor per section. In the event of a tie in points, exhibitor with most 1st prizes will be the winner.

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. Hand Made Picture Frame
2. Front Door Decoration
3. Pressed Flower Project
4. Special Occasion Table Centerpiece
5. Handmade Garden or Lawn Ornament
6. Quilted Wall hanging
7. Handmade Jewelry
8. Article of Ribbon Embroidery
9. Pen or Pencil Sketch - mounted on black paper
10. Handmade cards - set of 3 for Special Occasions
11. Decorated Flower Pot, including plant
12. Three (3) handmade articles -different techniques - for a bazaar
13. Any Handicraft item not listed above - show us something new!
14. Fair Theme Collage - "Tractors and Tailgates"

## Class 19: Scrapbooking

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Rules:

- Must be mounted on a single page, except where indicated
- Page size $12^{\prime \prime} \times 12^{\prime \prime}$ or $8^{\prime \prime} \times 8^{\prime \prime}$ will be accepted
- All pages must be in protective sleeves
- One entry per person per section
- Work must not have been previously entered at Milverton Fair


## Section: Traditional (must be hand-made, not computer generated)

1. Family Fun!
2. Home on the Farm!
3. Milestones!
4. Smiles, Laughs, Fun!
5. Tractors and Tailgates!
6. Other- doesn't fit in any category

Section: Digital (must be digitally created, books and pages will be accepted). If you do not want your book viewed by the public, please place in a plastic bag which will be sealed after judging.

1. Tractors and Tailgates!
2. Family History!
3. Babies, Babies, Babies!
4. Travelling!
5. Home on the Farm!
6. Other- doesn't fit in any category

## Class 20: Antiques

Antique articles must be at least 25 years old and in good condition. Please be advised that you exhibit at your own risk in this class. The Milverton Agricultural Society will do our utmost to return your exhibits in the condition in which you bring them in.

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. Kitchen Tool (ie.rolling pin, flour sifter, etc)
2. Eyeglasses or Spectacle
3. Baby Bottle
4. Needlework Sampler - preferably dated
5. Paper weight
6. Summer Baby Bonnet
7. School Reader (pre 1945)
8. Wedding Photo (pre 1945)
9. Milverton Memorabilia
10. Depression Glassware
11. Cookie Jar
12. "Stump the Judge". Any hand held antique item for the judge to identify. (Please identify it yourself in a sealed envelope attached to your entry ticket).

## Class 21A: Photography "OPEN DIVISION" <br> Committee: Marilyn Matheson (519-595-8060) \& June Coulter

Open Class Photography - ALL AGES. Photos must be mounted on black or white background with a 1" border. Be sure to mark the class number and section - photos will only be judged according to tag. Photos must not have been entered before in the Milverton Fair and must have been taken by the exhibitor within the last 2 years. No snaps larger than $5 \times 7$. All photos are to be in colour unless otherwise specified. Please place exhibitor tags on bottom right hand corner.

## JUDGES TIPS:

Focus: Keep it sharp
Colour: Accurate colour and tones
Mount: Make sure 1" all around
Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. Door Hardware
2. Portrait of a Senior
3. Tailgate Close Up
4. Dew Drop in the Morning
5. Men at Work
6. Beautiful Graffiti
7. Night Shot
8. Holiday Tradition
9. Wild Flowers
10. Black and White Outdoors
11. Sepia Photo
12. Make Me Laugh Out Loud
13. Snowy Weather
14. Old Storefront
15. Old Tractor


Crop photo for better image
Be aware of busy, distracting backgrounds Make sure the Section description is the main subject in the photo

16. Funny Store Window Sign
17. Balloons
18. Still Life with Fruit
19. Athletes in Action
20. Dusty Roads
21. Tractor with Farm Equipment Working the Fields
22. Dear Photograph Photo - describe the assignment
23. Prepared Food Photo
24. Travel
25. Harvest Time

## Class 21B: "JUNIOR" Photography (12 yrs \& under)

## Committee: Marilyn Matheson (519-595-8060) \& June Coulter

## No membership fee required.

Photos must be mounted on black or white background with a 1" border. Be sure to mark the class number and section - photos will only be judged according to tag. Photos must not have been entered before in the Milverton Fair and must have been taken by the exhibitor within the last 2 years. No snaps larger than 5X7. All photos are to be in colour unless otherwise specified.
Please place exhibitor tags on bottom right hand corner.

## PLEASE SEE JUDGES TIPS ABOVE

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. Little League Baseball
2. Blue
3. Ugly Face
4. Toes
5. Tailgate Close Up
6. Toys in Action
7. New Beautiful Tractor

## Class 21C: "INTERMEDIATE" Photography (13-18 yrs)

Committee: Marilyn Matheson (519-595-8060) \& June Coulter
No membership fee required.
Photos must be mounted on black or white background with a 1" border. Be sure to mark the class number and section - photos will only be judged according to tag. Photos must not have been entered before in the Milverton Fair and must have been taken by the exhibitor within the last 2 years. No snaps larger than 5X7. All photos are to be in colour unless otherwise specified.
Please place exhibitor tags on bottom right hand corner.

## PLEASE SEE JUDGES TIPS ABOVE

Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. Doorways
2. Ugly things
3. Sisters/Brothers
4. Old Hands
5. Tractor on the Horizon
6. Tailgate Laughter
7. Ice Cream

## Class 21D: Photography - O.A.A.S. Fair Photo Contest <br> O.A.A.S. (Ontario Association of Agricultural Societies)

## 2014 O.A.A.S. Fair Photo Contest - Digital Imaging accepted!

Deadline: Entries must be received by December 1, 2014 at the O.A.A.S. c/o Kathryn Lambert, Box 189, Glencoe, ON NOL 1M0

## Guidelines: All pictures/images are to be taken at the 2014 Milverton Fair.

For the complete set of rules go to ontarioagsocieties.com and look under competitions
PRIZES: $1^{\text {st }} \$ 20 ; 2^{\text {nd }} \$ 16 ; 3^{\text {rd }} \$ 12 ; 4^{\text {th }} \$ 7 ; 5^{\text {th }} \$ 5$

## Categories DIGITAL IMAGES (images downloaded onto CD)

Human Involvement

1. Youth Participation - i.e. exhibit/display/ribbons won/etc.
2. Adult/Senior Involvement - i.e. working/displays/enjoying
3. CANDID shot of people having fun at your Fair
4. CANDID shot of someone too pooped to participate anymore

## Displays

5. Most unusual Display at your Fair - your idea
6. 4-H Involvement at your Fair - i.e. livestock/displays
7. Homecraft at your Fair - i.e. displays/demonstrations etc.
8. Live Action Shows - i.e. singers/pulls/demo's/demolition
9. Quilts/Handcrafts at your Fair - from your viewpoint
10. Displays of Antiques

## Animals

11. Livestock - i.e. displays/shows/demo's
12. Pet Show - your interpretation of what you see
13. Live Demo's - i.e. blacksmith/sheep shearing etc.
14. Birds/Small Animals - i.e. bird show/rabbits etc.

## Promotional

15. Showing Fair Identification - i.e. displays/ribbons etc.
16. Fair Ambassador Involvement - i.e. with displays/ribbons etc.
17. What is this year's Fair theme? - i.e. displays/signs etc.

## Categories for PRINTS (4x6 or 5x7 mounted on Bristol board with approx. 1" border)

18. Children at your Fair
19. People/creatures and critters at your Fair
20. Something "new" this year at your Fair

## SPECIAL AWARD for 2010: "Advertising Your Fair"

21. $8 \times 10$ PHOTO showing a fair sign constructed of Agricultural Products showing the Fair and the Date i.e. store window/store front/lawn display/field display etc.

## Judging Standards

- Quality of Photo/image: focus/angle of shot/lighting
- Content of Picture: category/appeal to viewer/Fair involvement
- Educational Value: informative? promotional?
- FAIR identification - i.e. ribbons/signs etc.

Get involved! Promote your Fair! Show us your Fair! Show others your Fair!

## Class 22: School Children's Department Committee: Theresa Hopf (519-595-7922) \& Patti Henhoeffer

For all schools in Perth East and Elma; \& St. Mary's Catholic School, Listowel. No entry fee required. All exhibits will be picked up by fair volunteers at the school office no later than $4: 00$ p.m. Thursday, June 26, 2014. Each school/entrant is responsible for picking up their exhibits at the fair at 4:30pm on Saturday, August 16, 2014.

Open to children up to and including Grade 8. No pupil may make more than one entry in any one section. All entry tickets must be filled out with pupil's name, name of school and the number of class and section in which the exhibit is entered, and the exhibitor's number. Obtain exhibitor's number from your school or the Exhibit Hall Coordinator. Entry tickets available at the Perth East Public Library.

## Section information is available on the website at www.milvertonfair.ca

NOTE: Pupils will exhibit according to their grade level in JUNE the year of the Fair.
Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$
Thank you to the Mornington Optimist Club for sponsoring this class.

## SCHOOL POSTER COMPETITION - "Promoting Milverton's Fair"

The Winner of the Poster Competition will be announced and presented at the Milverton Fair. The poster may be entered at the District 8 Competition, then the O.A.A.S. Convention in February 2014 where a grand prize will be awarded to the Convention winner. The Milverton Agricultural Society will mount on black the winning poster that goes on to the next level of competition.

- Kindergarten to Grade 4
- Grades 5 to 8
- Poster must be hand made by an elementary school student and 11 "x17" ( $28 \mathrm{~cm} \times 43 \mathrm{~cm}$ )

Judging Standards:

1. Overall Appearance - 20 points
2. Attract and hold attention -30 points
3. Competition theme is clear -40 points
4. Quality materials/end product -10 points

## Class 22: President's Pick

Open to all ages. One entry, per exhibitor, per section. Items must not have been previously entered in this Class.
All Sections will be judged by the Agricultural Society President - Sandra Kuepfer.
Prizes: $1^{\text {st }}-\$ 4.00,2^{\text {nd }}-\$ 3.00,3^{\text {rd }}-\$ 2.00$

## Section:

1. Homemade Chocolates - 6 - any variety
2. Homemade Doughnuts - 6 - any variety
3. Oldest School Book (with rememberance attached)
4. Thomas the Tank Engine Memorabilia
5. Mother / Daughter Look a Like Photo

## Class 24: Baby Show

Committee: Amy McIntosh (519-595-3246)
All are welcome to bring your babies to the 2014 Baby Show at the Milverton Fair. Lots of family fun and exciting prizes to be won for all entrants! While the format may appear to be a "contest", this is really an opportunity for fair goers to meet the newest members of our community. Pre-registration is strongly encouraged! Contact the Exhibit Hall coordinator for more information.

WHEN: $\quad$ Saturday August 16, 2014 at 11:00 a.m.
WHERE: Main Stage at the PERC
ELIGIBLE: All babies born after August 16, 2012 and before August 15, 2014 may register.
PRIZES: Every baby gets a prize and a fair ribbon for their baby book. Prizes consist of brand name toys \& clothes, baby supplies, hand knitted items and much more!

## Sections:

1. Girls - age 1 year to 2 years
2. Boys - age 1 year to 2 years
3. Girls - age 6 months to 1 year
4. Boys - age 6 months to 1 year
5. Girls - newborn to 6 months
6. Boys - newborn to 6 months
7. Twins - newborn to 2 years

## SPECIALS:

1. Baby and parent or grandparent most similar in appearance
2. Baby with the most family members present at the Baby Show

Early Bird Prizes awarded to the first child registered in each class!!
The Milverton Agricultural Society would like to thank "Countryside Midwifery Services" for sponsoring the Milverton Fair Baby Show.

## TAILGATE DINNER

Saturday, August $16^{\text {th }}$ from $5-7 \mathrm{pm}$
Enjoy our Tractors \& Tailgates dinner at the MAC! Menu: Pulled Pork on a Bun, Baked Potato,

Baked Beans, Coleslaw and all the trimmings
Cost: $\$ 12$ per person
Kids menu available as well


## 2014 MILVERTON FAIR

Milverton Agricultural Society Officers
President:
Vice President:
Sandra Kuepfer

Secretary:
Bev Jantzi

Amy McIntosh
Treasurer:
Patti Henhoeffer

## Milverton Agricultural Committees

- Antiques: volunteers welcome
- Baby Show: Amy McIntosh (519-595-3246)
- Culinary Arts: Joan McEwen (519-595-8012)
- Display Booths: Karen Steckly (519-595-4894)
- Exhibit Hall: Karen Steckly (519-595-4894)
- Entertainment: Brenda Robertson (519-503-1873)
- Flowers: Donna Brooks (519-595-4003)
- Food Booth: Bev Jantzi (519-595-4424)
- "Friends of the Fair": Amy McIntosh (519-595-3246)
- Grounds \& Property: Dave Albrecht (519-807-5041); Bill Coulter, Bob Harbinson
- Hay, Grain, Seed, Roots, Vegetables \& Fruit: Bill Westman \& Elvey Brodhagen
- Hobby Crafts: Rose Marie Chalmers (591-595-4828) \& Reta Gerber (591-595-4674)
- Home, Business \& Farm Decorating Contest: Patti Henhoeffer (519-595-2850)
- Junior Fair: Patti Henhoeffer (519-595-2850)
- Ladies' Fancy Work: Barb Elg (519-595-2006)
- Lawn, Garden Tractor \& ATV Pulls: Fred Subject (226-241-7853)
- Lawn Mower Races: Brenda Robertson (519-503-1873)
- Mini Pedal Tractor Pull: Tricia Holmes-Storey
- Photography: Marilyn Matheson (519-595-8060)
- Royalty Competition: Laura Hallahan, Stephanie Neubrand, Linda Slits \& Barb Sheill
- School Dept. \& Pre-School Competition: Patti Henhoeffer (519-595-2850), Teresa Hopf
- Scrapbooking: Donna Brooks (519-595-4003)
- Tractor Pull: Fred Subject (519-347-2065)
- Vendors: Amy McIntosh (519-595-3246)
- Western Horse Show: Allison Van Herk (519) 820-6020
- WOTCPA Pointed Penning Event: Allison Van Herk (519) 820-6020

What Do Judges Look For?

| PRINTING - WRITING |  |  |
| :---: | :---: | :---: |
| Printing Grades 1-3: <br> - Paper size is correct <br> - Not mounted <br> - Round letters are to be round <br> - Vertical lines must be straight and not slanted Letters are to be of uniform height, spaced appropriately, and have proper shape <br> -Spelling is correct | Writing Grades 4-8: <br> Paper size is correct Not mounted Letters are to be uniform height, spaced appropriately and have proper shape Looped letters must be open (i.e. e, I, f, g, h, etc.) Dots on i's are to be dots, not circles <br> "White Out" not to be used Spelling is correct | Notes: <br> -Must be exactly what is asked for |
| BAKED GOODS |  |  |
| General Appearance: <br> - Pleasing appearance <br> - Appealing colour and visual texture <br> -Appropriate size and shape | Internal Appearance and Texture: <br> - Appropriate texture <br> - Tender, crisp, smooth, fluffy, flaky, creamy, chewy or crunchy rather than greasy, sticky, rubbery, lumpy, tough or stringy <br> Colour - even and appropriate, free from streaks of colour <br> - Appropriate aroma for baked goods - free from "off" odours |  |
| WOODEN PROJECTS |  |  |
| Technical Qualities: <br> - Joints <br> - Smoothness of finish <br> - Regularity or squareness | Artistic Qualities: <br> - Finish <br> - Originality | Overall Appearance: Finish <br> - Originality |
| METAL PROJECTS |  |  |
| Technical Qualities Smoothness of welds Regularity or squareness | Artistic Qualities: Finish Originality | Overall Appearance: Finish <br> - Originality |
| GENERAL CRAFTS |  |  |
| General Appearance: <br> - Attracts attention with its colour and designs <br> - Accurate dimensions <br> - Work looks finished | Creative Design: Appealing Functional <br> Creative Colour: <br> - Suits the design <br> - Harmonious | Creative Material: <br> Choice suited to use of the article <br> Complements the design <br> Craftsmanship: <br> - Show knowledge and understanding of materials |

## Rules \& Regulations:

The annual membership fee is $\$ 5.00$ and five dollars will be retained from prize money of $\$ 20.00$ and under. For all prize monies over $\$ 20.00$, an additional $10 \%$ will be retained. Each membership entitles the holder to one free admission to the Fair. A membership is not required for those 18 years of age or younger unless they enter "Open Classes".

SPECIAL NOTE: "In case of bad or unfavourable weather, or other reasons causing the receipts to fall short of paying the expenses, the proportionate amount, exclusive of membership will be deducted from such prizes, to enable the directors to balance the accounts without loss. The directors feel that this course is the most equitable and fair one that can be adopted, as any deduction will fall proportionately on all those participating in the amounts collected and not leave the whole sum to be a debt to bear heavily on the society and thus impair its usefulness". The decision to do this will be made by a majority vote of the Directors.

All competition will be open to the province, except when otherwise specified in the Prize List. All stock and every article exhibited must be the bona-fide property of the exhibitor. All partnership entries must be genuine. All grain and seeds, roots and vegetables, plants and flowers, dairy produce, provisions, fancy work, etc. must be the property of the exhibitor, the growth and work of the present year and produced on his farm or holding; no person shall be allowed to enter for competition more than one specimen in one section of classes in the Exhibit Hall.

The grain etc. to be exhibited must be entered with the Secretary no later than Friday (first day of show) and all articles for competition in the showroom be placed before 12:00 noon Friday, and to remain until 5:00 p.m. Saturday. Exhibitors not complying with these conditions will forfeit the right of competition. The show will run on Daylight Savings Time. Diligence will be used, by the officers of the Association to insure the safety of articles sent to the Exhibition and to prevent loss or injury to animals, but the owners themselves must take the risk of exhibiting and should any article be accidentally injured, lost or stolen, the Directors will render any assistance in their power toward its recovery, but will not make any payment to the value thereof, or be otherwise liable.

All entries are to be made on the entry form in the Prize List, and properly signed by the Exhibitor. Exhibitors will please be careful to state the class and section in which they intend each different article to compete, and sign their names. Entry tags issued by the Secretary must be attached to their respective articles for which they are issued. These entry tags will be opened and name and address will be shown for each article.

No person shall be allowed in the showroom during the inspection by the Judges except the officers appointed to attend them, a Non-Exhibitor to accompany the Judges in all classes. In the absence of competition in a Section, or if the stock or article exhibited be of inferior quality, the Judges are instructed to award only such premiums as they think the article merits. They will exercise their discretion as to whether they will award first, second, third or any premiums.

The Ontario Association of Agricultural Societies Judging Standards book will be in effect.
No person or persons shall be allowed to interfere with the Judges' presence under penalty of forfeiting prizes to which they might otherwise be entitled; and will be promptly excluded from competition. Judges and Officials are particularly requested to report any breaching of this rule to the MAS President, who shall be the sole Judge of whether or not the parties complained of are guilty.

The decision of the Judge or Judges shall be final to awarding of prizes, and no appeal shall be considered in case of protest. All protests shall be made in writing and shall be delivered by Saturday at 5pm to the Secretary's Office. Any Exhibitor or interested Person making such a protest will be required to deposit a sum of $\$ 5.00$ and if said protest is not sustained the said amount shall be retained by the Association. The President, Vice-president and Secretary shall constitute a committee to determine such protests.
It is requested that the Judges of each class sign their books and hand in their reports to the Secretary's Office as soon as possible after completing their duties, in order that cases of error or doubt may be promptly and easily made right.

Bulls must have a ring or screw attached to their nose to prevent accidents, all other Livestock must be well secured before entering, otherwise they will not be allowed on the Show Grounds. No animal or article exhibited shall have about it any prize colours or cards until awards have been made in their respective classes. No member shall be allowed more than 2 entries in any one section of the Cattle and Horse Classes.
All donations in money, goods and articles of any kind given to the Society as special prizes shall be considered the property of the Society whether competed for or whether the prize was withheld for any cause whatsoever and such donation or donations to be held by the Society and given as a special prize the following year.
In special prizes where point system is used, first prize would be 3 points, second prize 2 points, third prize 1 points: in the event of a tie in points, exhibitors with most first prizes will be the winner. If any persons are found guilty of violating any part of the rules they will forfeit their whole prize money. Prize money will be paid by the Treasurer as soon as possible following the Fair. Cheques not cashed by December 31 of the Fair year will not be honoured.
The right to alter, interpret, amend, add to, or cancel any of these rules, or to grant relaxation from them in individual cases is reserved by the Board of Directors. Should dispute or difference arise between any Exhibitor and the Association or its Officers, the dispute or difference shall be referred to the Board of Directors whose decision shall be final.

In case of rain or weather unfit, the committee reserves the right to withdraw any prize money or postpone the Fair.
PLEASE NOTE: While the Directors of the Agricultural Society will use every available means to prevent accidents in and about the grounds, it must be distinctly understood that all persons going into or upon the show grounds must personally assume all responsibility of accidents or injury from any cause whatsoever.

Any information collected by the Milverton Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors and any other persons related directly to the business of the Milverton Agricultural Society and the Milverton Fair, will be used solely for the purposes of promotion of the Milverton Agricultural Society and the Milverton Fair, and for the maintenance of their files and data base. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that, when they agree to take part in the Milverton Agricultural Society and/or the Milverton Fair, their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party unless legally required.

