

# Milverton Agricultural Society 2019 - A Year at a Glance

*"Do You Believe in Magic"*

January 22	<b>155 Annual General Meeting</b> @ the PERC Auditorium. Potluck 6:15pm Meeting at 7 pm - All Welcome
March 16	<b>Rescue Junction in Concert</b> @ PERC Hall 7 pm
May 11	<b>Family Fun Fair</b> @ MAC 10 am to 4 pm (Baby show, Sweetheart & Prince Charming Competitions, Mini Tractor Pedal Pull, Junior Fair Exhibits, Agricultural Awareness and so much more)
July 6	<b>Milverton Tractor Pull</b>
August 16	Visit our Agriculture Awareness Booth @ <b>Moonlight Madness 6-9 pm</b>
September 13	<b>Fall Expo</b> @ MAC Doors Open at 4:30pm (Dinner exhibits, vendors, and Ambassador Competition)
September 14	<b>Speed Show</b> Saturday Morning at MAC Horse Ring
November 15	<b>Happily Ever After Ball</b> @ PERC Hall
October 26	<b>Winter Storage Begins</b> @ the MAC-Available to the Public

MAC - Milverton Agri Centre and PERC - Perth East Recreation Centre



We would like to thank all of the 2018 sponsors that helped to make 2018 one of our best years yet!

We look forward to a great year of events. Please look through the entire book to see all of our fantastic sponsors.

Gold Sponsors



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## Milverton Family Fun Fair Saturday May 11, 2019, @ The MAC

### **Class 1: Junior Fair - Ages 3 and Under** (age as of May 11, 2019)

Please include age on entry tag. No entry fee is required to enter this class. Entries must be the work of the exhibitor and done within the last calendar year.

#### **Section:**

1. In a zippered bag, place 3 different stones found on a nature walk
2. Print and colour a colouring picture of a rabbit
3. On a 8.5" x 11" piece of paper, make a pattern using stickers
4. Make a bead necklace



**Prizes:** 1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

### **Class 2: Junior Fair - Ages 4-6** (age as of May 11, 2019)

Please include age on entry tag. No entry fee is required to enter this class. Entries must be the work of the exhibitor and done within the last calendar year.

#### **Section:**

1. On a paper plate, display 3 items found on a nature walk
2. Trace your hand on a piece of paper (8.5" x 11") and make a finger farm
3. Print and colour a picture of a Magician or Wizard
4. Create an egg carton caterpillar
5. Print the words "Do you believe in magic?"
6. Make anything from a deck of playing cards (does not have to be a whole deck)
7. Perth County Farm Safety Association Special: Cut and paste on an 8.5" x 11" paper a picture of a tractor, below print the words "stay safe"

**Prizes** 1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

Do you Believe  
in Magic?

### **Class 3: Junior Fair - Ages 7-9** (Age as of May 11, 2019)

Please include age on entry tag. No entry fee is required to enter this class. Entries must be the work of the exhibitor and done within the last calendar year.

#### **Section:**

1. In pen write "Magic happens when you don't give up, even though you want to."
2. Clay or play-doh sculptures
3. Acrostic poem "Rabbit"
4. Draw a rabbit in a hat
5. Friendship bracelet
6. On a paper plate, label and display 3 different things found on a nature walk.
7. Perth County Farm Safety Association Special: Using a variety of art materials, design a T-shirt to wear in the sun using the work page found on our website. Include a message on the shirt showing the importance of wearing a shirt when in the sun.
8. Special for 4-H Members only: Make a survival kit in a shoe box comprised of 8 items (no electronics) which would be useful in case of an emergency or natural disaster.



**Prizes** 1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

### **Class 4: Junior Fair - Ages 10-13** (Age as of May 11, 2019)

Please include age on entry tag. No entry fee is required to enter this class. Entries must be the work of the exhibitor and done within the last calendar year.

#### **Section:**

1. 3-D paper art (not geometric)
2. 3-D paper art - geometric
3. Draw and colour a Harry Potter character
4. Any "no sew" item
5. Any knit item (can be finger knit)
6. Anything built with Lego (not a kit)
7. Perth County Farm Safety Association Special: Make a diorama (a model representing a scene with three dimensional figures) that will fit in a shoe box. You can use LEGO bricks, popsicle sticks, etc. Have your farm safety scene show a farm safety message. Type the message on a piece of paper and add it to the box.



8. Special for 4-H Members only: Make a survival kit in a shoe box comprised of 8 items (no electronics) which would be useful in case of an emergency or natural disaster.

**Prizes:** 1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

**Special thanks to the Perth County Farm Safety Association for sponsoring classes 2, 3, and 4!**

**Class 5a: Poster Competition - Kindergarten to Grade 4**

No entry fee is required to enter this class. Entries must be the work of the exhibitor and done within the last calendar year. **Posters are to promote the Milverton Family Fun Fair. The winner of the poster competition will be announced at the 2019 Milverton Family Fun Fair.** The poster may be entered at the District 8 Competition, then the O.A.A.S convention in February 2020 where a grand prize will be awarded to the convention winner.

**Prizes:** 1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

**Class 5b: Poster Competition - Grade 5 to Grade 8**

No entry fee is required to enter this class. Entries must be the work of the exhibitor and done within the last calendar year. **Posters are to promote the Milverton Family Fun Fair. The winner of the Poster Competition will be announced at the 2019 Milverton Family Fun Fair.** The poster may be entered at the District 8 Competition, then the O.A.A.S Convention in February 2020 where a grand prize will be awarded to the convention winner.

**Prizes:** 1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

**SPECIAL: O.A.A.S District #8 Special: "Best of the Fair" Youth Chocolate Chip Cookie Competition.**

Contest is open to any youth ages 10-15 (as of December 31, 2019). Rules: Exhibitor to enter eight (8) Plain Chocolate Chip Cookies, with NO NUTS, must be no larger than 3" (6.75 cm) and no smaller than 2" (5cm). Display on a firm, disposable plate. Winner will be asked to bake their cookies to compete at the Ontario Association of Agricultural Societies District #8. A.G.M in October 2019.

**Prizes:** 1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

PLEASE NOTE: ALL OF THE ABOVE ENTRIES MUST BE BROUGHT TO THE MAC (17 PIERSON STREET) ON THURSDAY MAY 10, 2019 FROM 7-8 PM OR FRIDAY MAY 11, 2019 FROM 9-10AM.

EXHIBIT TAGS ARE AVAILABLE AT THE PERTH EAST PUBLIC LIBRARY.

**Questions? Call Colleen McTavish 519-503-0853.**

**Class 6: Mom and Dad Calling Contest**

Open to any children 12 years of age and under, as of May 11th, 2019. Entries will be taken from 10am to 11am on May 11, 2019 at the MAS desk. Late entrants may be turned away. No entry fee required.

**Questions? Call Nikki Leis 519-274-5674**

**Section:**

1. Age 1 to 3 years
2. Age 4 to 5 years
3. Age 6 to 8 years
4. Age 9 to 12 years

**Prizes:** 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00



**Class 7: Teddy Bear Parade**

Open to any children 12 years of age and under, as of May 11th, 2019. Entries will be taken from 10am to 11am on May 11th, 2019 at the MAS desk. Late entrants may be turned away. No entry fee required. Each exhibitor may enter only 2 categories and one bear per category. Each category must be a different bear. Teddy Bear must be shown by the registered exhibitor.

**Questions? Call Nikki Leis 519-274-5674**

**Section A: Ages 5 years and under**

1. Fuzziest bear
2. My special bear
3. Biggest bear
4. Stuffed animal other than a bear

**Section B: Ages 6 to 12 years**

5. Fuzziest bear
6. My special bear
7. Biggest bear
8. Stuffed animal other than a bear

**Prizes:** 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00

## Thank you to our Silver Sponsors!

Clarence Elg

Kraemer Concrete LTD.



### Class 8: Baby Show - Babies from Newborn to 2 Years

All are welcome to bring your babies to the 2019 Baby Show at the Milverton Family Fun Fair. Lots of family fun and exciting prizes to be won for all entrants! While the format may appear as a "contest", this is really an opportunity for fair goers to meet the newest members of our community. Pre-registration is strongly encouraged!

**Questions? Becca Kobus 519-595-3315**

#### Section:

1. Girls - Age 1 year to 2 years
2. Boys - Age 1 year to 2 years
3. Girls - Age 6 months to 1 year
4. Boys - Age 6 months to 1 year
5. Girls - Age newborn to 6 months
6. Boys - Age newborn to 6 months
7. Twins - Age newborn to 2 years

#### SPECIALS

8. Baby and parent or grandparent most similar in appearance
9. Baby with the most family members present at the baby show

**Early Bird Prizes awarded to the first child registered in each class!**

### Class 9: Milverton Fair Royalty Competitions.

**Questions? Becca Kobus 519-595-3315**

#### Section:

1. Sweetheart
2. Prince Charming

**Saturday May 11, 2019, Family Fun Fair in the MAC Building**

Rules are as follows:

Child must be 5 - 8 years old in 2019.

Child will be expected to bring a "Show and Tell" item to the competition and answer questions (in show and tell format) on that item. Each contestant should obtain a \$25 sponsor for the event. The sponsor will be promoted throughout the program. Contestants unable to locate a sponsor should speak to the committee for assistance.

The competition will be **limited to 8 contestants** combined for the two classes. **Entry forms are available online at [www.milvertonag.ca](http://www.milvertonag.ca)** **Entries appreciated by April 30, 2019.**

**Winners Duties:** Attend the 2019 Family Fun Fair, Attend the 2019 Fall Expo, attend the Moonlight Madness Event, Ride in the 2019 Santa Clause Parade and attend the 2020 Family Fun Fair.

**Class 9: Milverton Fair Royalty Competitions.**  
**Questions? Becca Kobus 519-595-3315**

**Section: 3. Junior Ambassador**  
**Friday September 13, 2019- MAC, Milverton**

Rules are as follows:

The competition is open to males or females who are in Grade 6, 7, and 8. A panel of judges will interview each competitor on competition day (approx. 2-3 minutes). Contestants must present a prepared speech on a topic of their choice. Each competitor will be expected to give a brief oral answer in the impromptu segment to 1 of 4 pre-determined questions (length of answer: 1 minute). Questions will be distributed on the day of entry deadline. Each competitor is to create a display board (36" x 48") about themselves to be viewed by all. The Competition will be **limited to 5 contestants** and the judges' decision is final. Each contestant should obtain a \$25 Sponsor for the event. The Sponsor will escort the contestant on stage and will be promoted throughout the program. Contestants unable to locate a sponsor should speak to the committee for assistance.

**Entry forms are available online at [www.milvertonag.ca](http://www.milvertonag.ca)**

**Entries appreciated by September 1, 2019.**

**Winner's Duties:** Attend the 2019 Fall Expo, ride in the 2019 Santa Clause parade, attend the 2020 Family Fun Fair, the 2020 Tractor Pull, and attend the Moonlight Madness Event. Work with the ambassador on a number of activities and functions.



**Section: 4. Ambassador Competition**  
**Friday September 13, 2019- MAC, Milverton**

Are you recognized as a leader in your community? Do you want to partake in something totally different and fun? The Milverton Fair Ambassador Competition is a leadership program for **males and females ages 17-23**. It is a one-of-a-kind experience that gives contestants the opportunity to further develop leadership, public speaking and interview skills while meeting new people and getting more involved in the community. The winner will be the recipient of a \$350 bursary upon successful completion of his or her duties. Those interested in learning more about the program should contact **Becca Kobus at 519-595-3315**.

Rules for the Ambassador of the Fair Competition are as follows:

Competitors must be between the ages of 17 and 23 years (must turn 17 on or before August 1, 2019). Competitors must reside in the Township of Perth East or in Elma Ward in the Municipality of North Perth, or have been a Milverton Fair exhibitor in the previous two years. Each competitor is to create a Display Board (36"x 48") about themselves to be viewed by all. A panel of judges will interview each competitor on competition day (approx. 10 minutes). Each competitor must prepare a short speech (3 to 5 minutes) on a topic of his or her choice related to agriculture, the environment or agricultural fairs. Each competitor will be expected to give a brief oral answer in the impromptu segment. The competition will be **limited to 5 contestants** and the judges' decision is final. Each contestant should obtain a \$50 Sponsor for the event. The Sponsor will escort the contestant on stage and will be promoted throughout the program. Contestants unable to locate a sponsor should speak to the committee for assistance.

**Entry forms are available online at [www.milvertonag.ca](http://www.milvertonag.ca)**

**Entries appreciated by September 1, 2019.**

For the winner to receive the \$350 Bursary they will be expected to: Attend the 2019 Fall Expo, ride in the 2019 Santa Clause parade, attend the 2020 OAAS Convention & Training in Toronto, Compete in the 2020 District 8 (OAAS) Ambassador Competition, Compete at the 2020 CNE Ambassador Competition, Attend at least one Milverton Agricultural Society Monthly Meeting, Attend the 2020 Family Fun Fair, and Work with the Junior Ambassador on activities and projects for the upcoming year.

**Please note:** Each competitor is required to demonstrate his or her understanding of the rules of the Ambassador Competition by signing an agreement. In the event that the winner cannot represent Milverton Fair at all of the above events, the first runner-up will be asked to attend and the \$350 bursary will be distributed between the two candidates as decided by the Milverton Agricultural Society.

## Thank you to our Bronze Sponsors!



## Milverton Fall Expo September 13 & 14, 2019 at MAC

Please note: anyone wanting to enter these classes must purchase a Milverton Agricultural Society membership. Memberships are \$5 and can be purchased from the Homecraft Director on the date of the Expo or by calling anytime. A membership includes free entry into one of the Milverton Agricultural Society events.

**Homecraft Director- Colleen McTavish 519-503-0853**

### Class 10: Fruit

Entries must be grown by the exhibitor. An exhibitor may enter only ONE entry in each section of each class.

#### Section:

1. 5 Macintosh apples
2. 5 Gala apples
3. A bunch of grapes, any variety
4. 1 Pint red raspberries
5. 1 Watermelon
6. 10 Crab apples, in a basket
7. 5 Pears, any variety, named
8. 3 Peaches



**Prizes:** 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

### Class 11: Roots and Vegetables

Entries must be grown by the exhibitor. An exhibitor may enter only ONE entry in each section of each class.

#### Section:

1. Quart basket of potatoes, any variety, named
2. 5 Carrots, short or long
3. Sunflower, 2 heads
4. 5 Beets
5. 2 Ears sweet corn, any variety, named
6. 3 Zucchini
7. 5 Tomatoes
8. 1 Pint cherry tomatoes
9. 3 Peppers
10. 1 Pumpkin, large or small
11. 1 Squash



**Prizes:** 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

### Specials:

12. Largest sunflower head - Prize \$5.00
13. Peculiar shaped vegetable - Prize \$5.00
14. Largest zucchini - Prize \$5.00
15. Largest pumpkin - Prize \$5.00

### Class 12: Flowers

All plants entered should be in good condition, with damaged or old leaves and old blooms removed. Flowering plants should be in bloom for judging. All plants and flowers should be grown by and belong to the exhibitor. An exhibitor may enter only ONE entry in each section of each class. Buds showing colour are considered blooms. Open bottom pots must be contained. Potted plants must be grown in pots, not dug from the garden.

#### Definitions:

*Spray*- A portion of a plant with a number of flowers e.g.: chrysanthemum or petunia.

*Stem*- A single stem carrying one or more flowers and/or buds and greenery e.g.: snapdragon

*Centrepiece*- A design to be viewed from all sides

**Questions? Call Nikki Leis 519-274-5674**

### Section:

#### Potted House Plants

1. House plant, blooming, named
2. Fern, any variety, named
3. Ivy, any variety, named
4. Other house plant, not blooming, named



#### Potted Outdoor Plants

5. Hanging basket
6. Spillers, Fillers, and Thrillers- A planter that must include plants that "spills" over the edge, "fills" the middle, and "thrills" the view by stretching up high.
7. Blooming planter
8. Non-blooming planter

#### Cut Flowers

9. Asters - 4 blooms, any colour
10. Dahilas - 3 blooms, up to 5", any colour
11. Dahilas - 1 bloom, over 5", any colour
12. Black-eyed Suzan's, 5 blooms
13. Sedum - 3 stems, any colour
14. Marigolds - French, 5 blooms
15. Marigolds - African, 3 blooms
16. Gladiola - 1 spike



17. Echinacea (cone flower), any colour
18. Rose - Floribunda, 1 spray, any colour
19. Snapdragon - 3 stems, any colour
20. Zinnia - 3 blooms, any colour

### Arrangements

Arrangements may have purchased flowers in them; however, the exhibitor must have made the arrangement themselves.

21. "Magic Lantern": a lantern with a grouping of succulents inside
22. "Country Canning": a mixed arrangement in a mason jar
23. "Majestic Unicorn": a unicorn themed dining room table arrangement
24. "Foraging Finds": wild flower arrangement (no weeds)
25. "Got Canadian Milk?": arrangement in an old milk jug - **LADIES ONLY**
26. "Top of the morning to ya!": arrangement in an old hat using a liner - **MEN ONLY**

**Prizes:** Section 1-20, 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00,  
Section 21-26, 1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00

### Class 13: Culinary Arts

Cookies no larger than 3" across. All fruit and pickles must be in pint jars. Jam must be sealed and cooked unless otherwise stated, in an 8 oz jar or larger, no wax. All cakes to be on cardboard covered with foil, size to be not more than 1" larger than item. Pie and tarts- no commercial fillings, no store bought crusts. Hint- temper tinfoil plates (10 minutes @ 400° F before using). An exhibitor may only enter one entry per section in each class. All exhibits to be covered in plastic wrap.

**Questions? Call Colleen McTavish 519-503-0853**

### Section:

#### Baking

1. Chocolate chip cookies (3)
2. Monster cookies (3)
3. Snickerdoodles (3)
4. Any gluten free dessert
5. Tarts - butter (3)
6. Marshmallow squares, 3 pieces
7. Nanaimo bars, 3 pieces
8. Banana muffins (3)
9. Chocolate chip muffins (3)
10. Fudge, any variety
11. Lemon loaf, 1/2 loaf
12. White bread, 1/2 loaf





### Preserves and Savoury Items:

13. Any fruit jam (labelled)
14. Any fruit jelly (labelled)
15. Canned peaches -1 pint jar
16. Pickled beets - 1 pint jar
17. Pickled eggs - 1 pint jar
18. Bread and butter pickles - 1 pint jar
19. Dill pickles - 1 pint jar
20. Spaghetti sauce - 1 pint jar
21. Chili sauce - 1 pint jar
22. Salsa - 1 pint jar
23. Baked beans - 1 cup



**Prizes:** 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

### Specials:

24. "Annie's Brownies"- 3 pieces, each 2" square  
1st - \$25.00, 2nd - \$15.00, 3rd - \$10.00  
Sponsorship provided by Bob and Ann Hargrave
  25. A mermaid-inspired cake
  26. Unicorn candy bark
  27. 6 Cupcakes, decorated to Harry Potter
- Prizes 25-27:** 1st - \$10.00, 2nd - \$7.00, 3rd - \$5.00
28. Robin Hood Family Favourite Recipe Baking Contest  
Best Homemade Cake, Muffin or Cake Loaf. Judging will be based on appearance, taste, texture and recipe creativity.
  29. Robin Hood Family "Best Lunchbox Snack" Contest  
Best Family Homemade cookies, squares or bars. Judging will be based on appearance, taste, texture and recipe creativity.
  30. Crisco Family Favourite Recipe Baking Contest  
Best Homemade Muffin, Tarts or Pie in category as selected by the fair.  
Judging will be based on appearance, taste, texture and recipe creativity
- Prizes 28-30:** 1st: \$25 Product Certificate, 2nd: \$10 Product Certificate
31. Bernardin Best of Show Award - 1st: \$30.00 Gift Certificate  
Fair's "Best Home Canning" entry submitted in a Bernardin mason jar & SNAP Lid®
  32. Bernardin Jam/Jelly Award: Best in Show using Bernardin pectin.
  33. Bernardin Gift Pack Competiton:  
Best Gift Pack submitted using Bernardin mason jar & SNAP Lid®.
  34. Bernardin SNAP Lid®/Mason Jar Creative Craft  
Best decorative or functional homemade craft made using a Bernardin mason jar(s) and/or 2-piece SNAP Lid®.

**Prizes 32-34:** 1st: \$20 Gift Certificate

**Thank you to Bob and Ann Hargrave, Bernardin, Robin Hood and Crisco for sponsoring baking specials.**

## Thank you to our Bronze Sponsors!

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Helen & Tim Down

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Lily Dempsey Women's Institute

Mryna Schmidt

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## Class 14: Fancy Work

Entries must be made by the exhibitor and must not have been entered at a Milverton Fair before. No laundered or worn garment will be awarded a prize. One entry per exhibitor per section. Safety pins only to be used. Hand quilting may be assisted by others, but must be specified on the entry tag.

**Questions? Call Colleen McTavish 519-503-0853**

### Section:

#### Quilting:

1. Piece quilt
2. Cheater quilt, pre-printed.
3. Any quilt, machine quilted
4. Quilt top, pieced, ready to quilt
5. Crib quilt, appliquéd, pieced or embroidered
6. Crib quilt, machine made
7. Rag quilt, any size
8. No sew blanket
9. Wall hanging - any size, hand or machine quilted



#### Knitting:

10. Hat or headband
11. Socks
12. Baby set - 2 or 3 pieces
13. Mittens, any size
14. Scarf
15. Exhibitor's choice

#### Crochet:

16. Exhibitor's choice
17. 2 Matching dish cloths
18. Hat
19. Scarf - any style
20. Afghan
21. Mermaid tail blanket (any size)



#### Sewing:

22. Pillow case
23. Article of child's clothing
24. Exhibitor's choice
25. Childs bib
26. Receiving blanket
27. A stuffed magical creature
28. Article sewn from up-cycled fabric  
- must include list of items re-used

**Prizes:** Section 1-7: 1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00.

Section 8-28: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

### Specials:

29. Best quilt in show - \$15.00. Reserve champion quilt - \$10.00.  
Entries must be solely made by the exhibitor. Hand quilting may be assisted, but must be specified on the entry tag. Entry must also be a minimum of 324" measured on the perimeter. This quilt will be entered in the district #8 competition at the annual meeting in October 2019. The winning quilt in the district can then be entered in the Ontario Association of Agricultural Societies competition (O.A.A.S) in Toronto at the O.A.A.S convention in February of 2020. The O.A.A.S will give a prize of \$500 to the winning quilt at the convention.
30. Best machine made quilt in show- \$15.00 Reserve champion \$10.00.  
Entries must be solely made and machine quilted by the exhibitor. Entry must also be a minimum of 192" measured at the perimeter. Article can be square, rectangular, etc. Will also be entered at the annual meeting in October and travel onto Toronto, if it wins at district level.

\*Quilts are scored by general appearance and design, colour, material and workmanship.

## Class 15: Golden Age (for 60's+)

Entries must be made by the exhibitor. Exhibits must not have been entered at a Milverton Fair before. No laundered or worn garments. One entry per exhibitor per section.

**Questions? Call Maxine Kuepfer  
519-595-4681**

### Section:

1. Handmade gift for grandchild
2. Re-purposed tea pot
3. Largest family photo  
(most family members), mounted
4. High-school age photo, mounted
5. Unique hat
6. Penmanship - "Speak to your children as if they are the wisest, kindest, most beautiful, and magical humans on earth. For what they believe is what they will become." - Brooke Hampton

**Prizes:** 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00



### Class 16: Hobby Crafts and Fine Arts

Entries must be made by the exhibitor, and must not have been entered at a Milverton Fair before. One entry per exhibitor per section.

**Questions? Call Colleen McTavish 519-503-0853**

#### Section:

1. Christmas ornament
2. Painting on canvas
3. Handmade garden decoration
4. Handmade jewellery
5. Pen or pencil sketch  
- mounted on black paper
6. Wall-hanging any type  
(weaving, macramé, etc) (NOT quilted)
7. Welding decoration
8. Wood-working (any type)
9. Any handicraft item not listed above  
- show us something new!
10. Pinterest Win - Include a picture of  
what you were aiming to make  
as well as the finished item



**Prizes:** 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

### Class 17: Scrapbooking

One entry per exhibitor per section. Work must not have been entered at a Milverton Fair before.

**Questions? Call Colleen McTavish 519-503-0853**

#### Digital (must be digitally created)

1. Special occasion
2. A year in the life of...
3. Travelling
4. Exhibitor's choice

**Prizes:** 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00



## Thank you to our 2018 Advocates!

**Mane Appeal**

**Fawcett**

**Jeanette & Richard  
Harrow**

**D&S Downham  
Equipment Ltd.**

**June & Bill  
Coulter**

**Jantzi Excavation  
& Bulldozing**

**Patti & Jaret  
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**Delta Power  
Equipment**

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Cutting Ltd.**

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**Knollcrest Lodge**

**Bach-Run**

**Petals If You Please**

**Mitchell Vet Services**

**Farm Tech**

**Premier  
Equipment Ltd.**

**Rhino Excavation**

### Class 18: Antiques

Antique Articles must be at least 25 years old and in good condition. Please be advised that you exhibit your articles at your own risk in this class. The Milverton Agricultural Society will do its best to return your items in the condition in which you bring them, but assume no responsibility for lost or damaged articles. Items must not have been entered at a Milverton Fair before. One entry per exhibitor per section.

**Questions? Call Colleen McTavish 519-503-0853**

#### Section:

1. Wedding photo, please include date of wedding on entry tag
2. Salt and pepper shakers
3. Telephone, any kind
4. Coin
5. Milverton memorabilia
6. Blue Mountain Pottery, any item
7. "Stump the Judge" Any hand held antique item for the judge to identify (please identify it yourself in a sealed envelope attached to your entry ticket)

**Prizes:** 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00



### Class 19: Photography

#### Class 19 "A" Open Division (All ages are welcome to enter)

Photos to be mounted with a 1" black or white boarder. All photos 4"x6", unless otherwise stated. Please attach entry tags to the bottom right hand side of border.

**Questions? Call Colleen McTavish 519-503-0853**

#### Section:

1. Forced perspective (View our pintrest or google for ideas)
2. The colour red
3. A magical creature (open for interpretation)
4. Humorous photo
5. Flower(s)
6. The number '7'

7. Sports - any type of sport, team or individual
8. A nighttime photo (taken outdoors, after sunset)
9. Field crop(s)\*
10. New life
11. Photo from above (could be with a drone)
12. Lanes, paths or trails
13. Milverton
14. Mother Nature's magic (weather, storm, anything related to nature)\*
15. Photographer's choice

#### Specials:

Highest number of entries, \$20.00

2nd Highest number of entries, \$10.00

Section 9 is sponsored by Leis Feed & Supply Ltd. 1st: \$15 gift certificate

2nd: \$10 gift certificate 3rd: \$5 gift certificate.

Section 14 is sponsored by Petals If You Please, the winner will receive \$20.

**Prizes:** 1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00

#### Class 19 "B" Intermediate (Ages 13-18)

Photos must be mounted with a 1" black or white border. All photos 4"x6". Please attach entry tags on the bottom right hand side of the border.

**Questions? Call Colleen McTavish 519-503-0853**

#### Section:

1. Portrait (photo of any one person)
2. My friend(s)
3. Landscape photo (of scenery, horizontal orientation)
4. Any black and white photo
5. Photographer's choice

**Prizes:** 1st - \$6.00, 2nd - \$5.00, 3rd - \$4.00

**Special:** \$15.00 for the highest number of entries.



### **Class 19 “C” Junior Photography (Ages-up to 13 Years.)**

Please include age on entry tag. No entry fee is required. Entries must be the work of the exhibitor and done within the last calendar year. Photos must be 4”x6” and mounted on black or white paper with a 1” border. Please attach entry tags on the bottom right hand side of border.

**Questions? Call Colleen McTavish 519-503-0853**

#### **Section:**

1. Photo of a rabbit
2. My favourite place
3. Selfie (photo of yourself)
4. My favourite thing to do
5. Photographer’s choice

**Prizes:** 1st - \$4.00, 2nd - \$3.00, 3rd - \$2.00

**Special:** \$10.00 for the highest number of entries.

**Thank you to Petals If You Please and Leis Feed & Supply Ltd for sponsoring sections 9 and 14 Photography Class ‘A’.**



**PLEASE NOTE: ALL OF THE ABOVE ENTRIES MUST BE BROUGHT TO THE MAC (17 PIERSON STREET) ON THURSDAY SEPTEMBER 12, 2019 FROM 7-8 PM OR FRIDAY SEPTEMBER 13, 2019 FROM 8-10AM.**

**EXHIBIT TAGS ARE AVAILABLE AT THE PERTH EAST LIBRARY.**

**Questions? Call Colleen McTavish 519-503-0853**